

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2000-30078 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

JEFFREY A HANNAN AND JOAN M HANNAN

to

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

Fannie Mae, in Care of CHASE MORTGAGE COMPANY

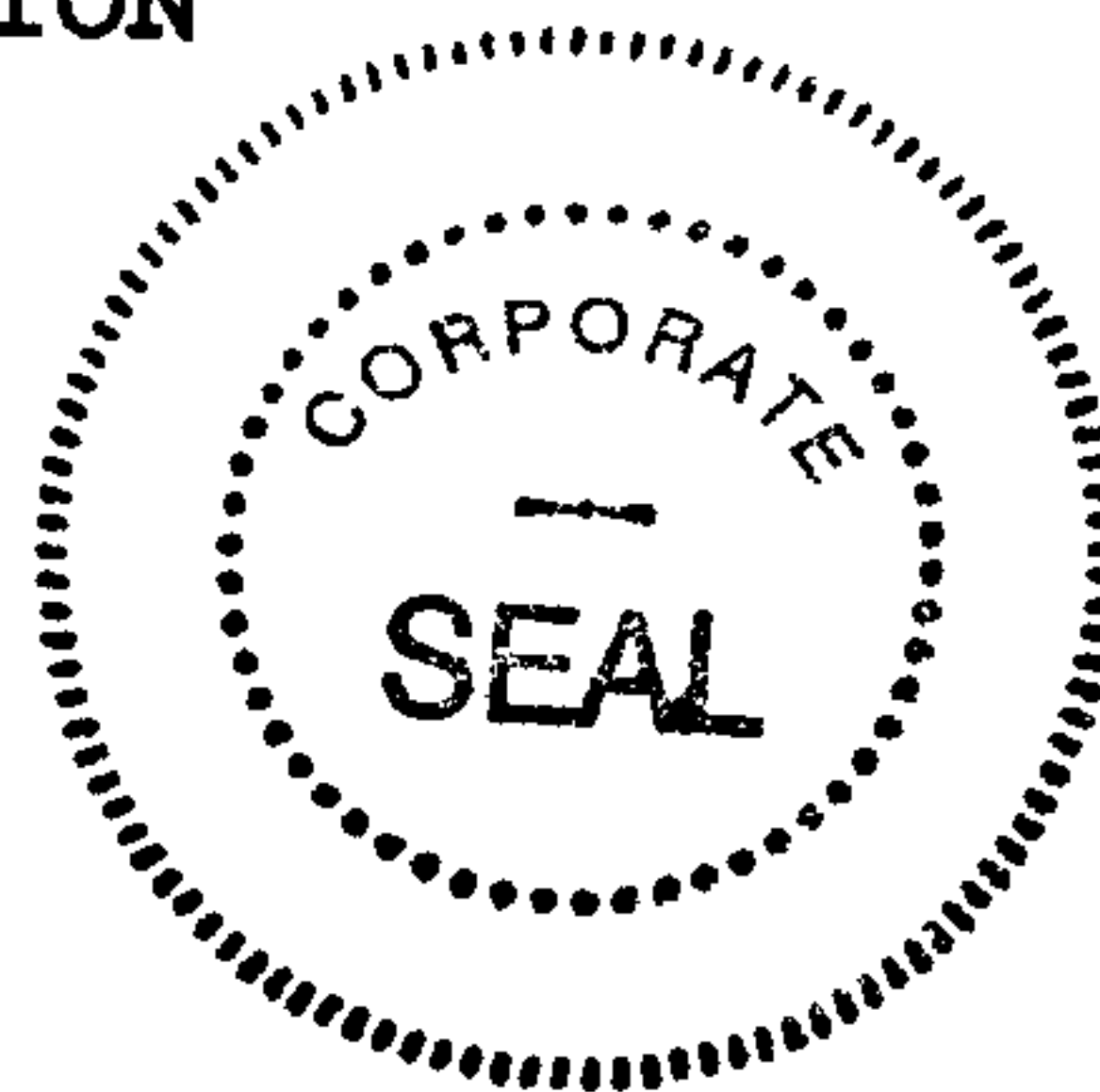
has caused its name to be signed this 18th day of November, 2002

Fannie Mae, in Care of CHASE MORTGAGE COMPANY  
by CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION  
their Attorney-in-fact  
POA RECORDED: 08/15/85 037 861

By:

Angela Martinez  
Vice President

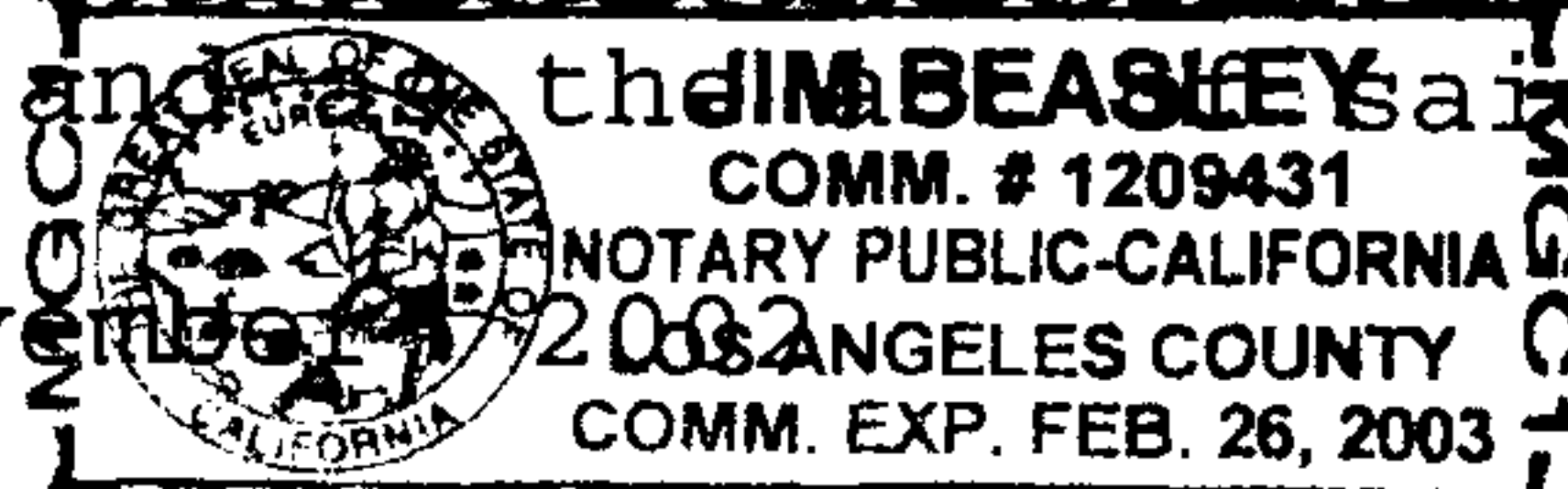
(seal)



The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Angela Martinez as Vice President of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION AIF for Fannie Mae, in Care of CHASE MORTGAGE COMPANY a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and on behalf of the corporation.

Given under my hand this this 18th day of November 2002



Jim Beasley  
Notary Public Comm exp:02/26/2003

Prepared By:

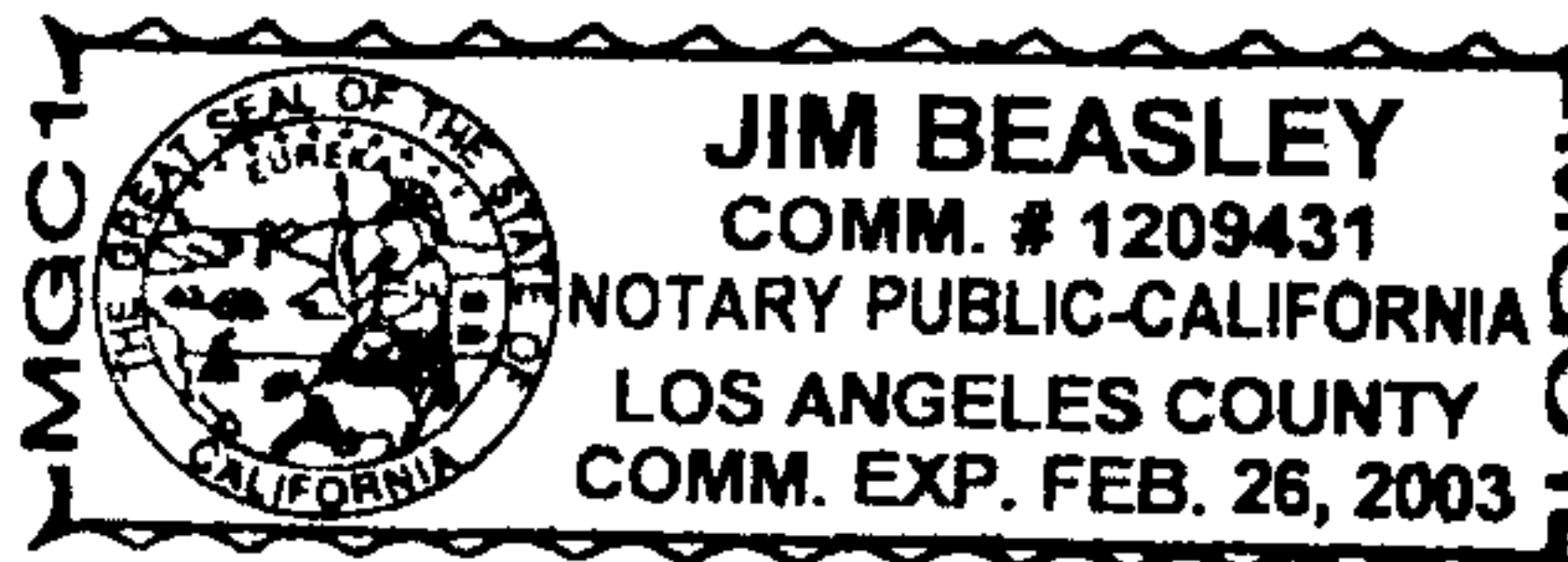
A.Graham/NTC,2100 Alt 19 N., Palm Harbor, FL 34683

When recorded send to:

Nationwide Title Clearing

2100 Alt 19 North

Palm Harbor, FL 34683



CHAS5 VT 35664 Y