

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

ATM CORPORATION
345 ROUSER ROAD
BUILDING 5
CORAOPOLIS, PA 15108-

Discharge of Mortgage

BRANCH BANKING & TRUST CO. #:000006960058494 "HUBBARD" Lender ID:A06/160/0001195816 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that BRANCH BANKING AND TRUST COMPANY, hereinafter referred to
as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DORIAN W
HUBBARD & LAURA A HUBBARD to secure payment of the principal sum of \$175,824.00 plus interest, originally to
LIBERTY MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 12/21/2000
Recorded: 12/27/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2000-44851, is now Paid and
Satisfied, and is therefore discharged.

Legal: NARROWS POINT LOT 50

In all references in this in this instrument to any party, the use of a particular gender or number is intended to include
the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s).

BRANCH BANKING AND TRUST COMPANY
On November 18th, 2002

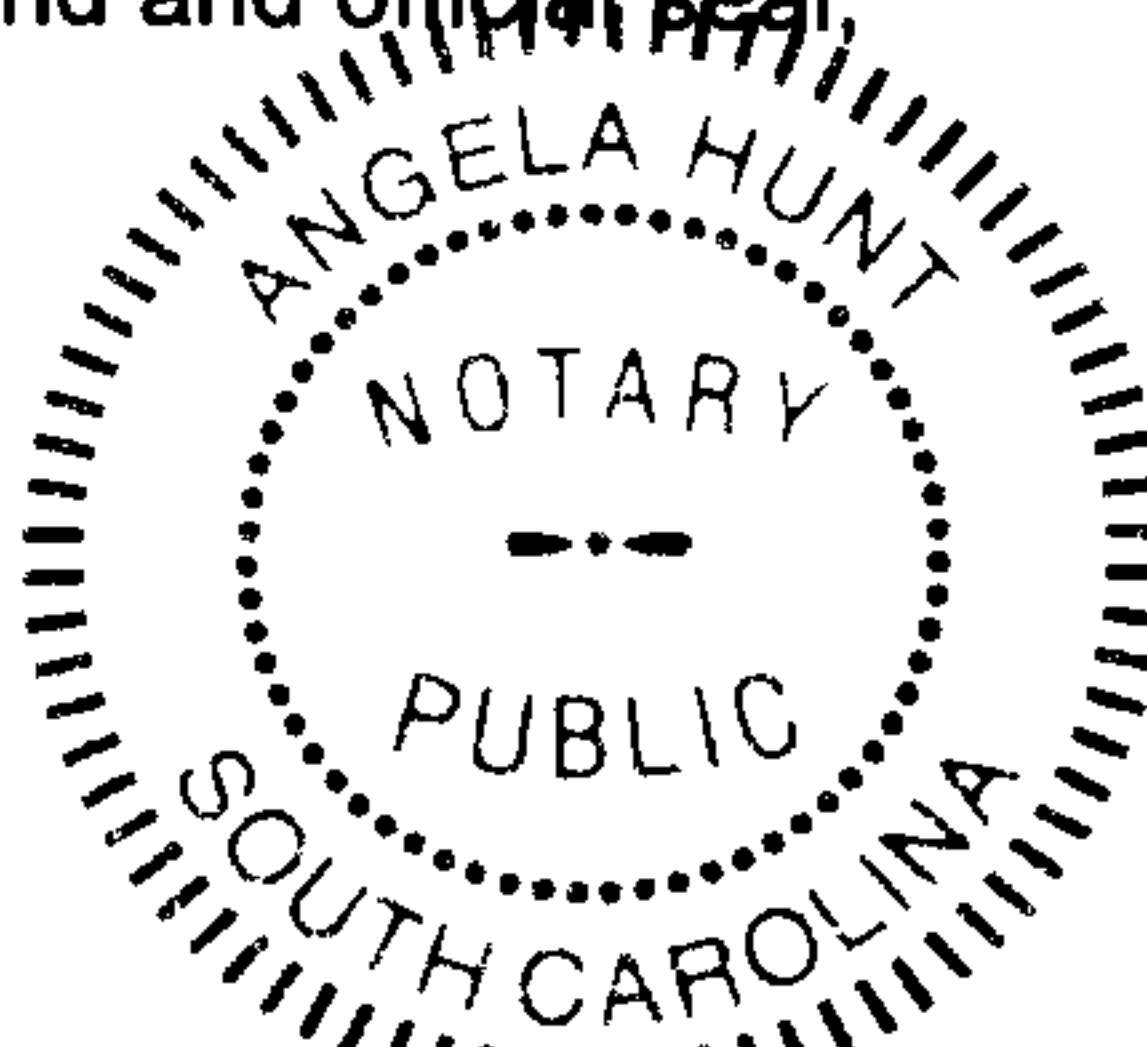
By: Marcia L Pridgeon
MARCIA L PRIDGEON, Assistant
Vice-President

STATE OF South Carolina
COUNTY OF Greenville

On November 18th, 2002, before me, ANGELA HUNT , a Notary Public in and for GREENVILLE County, in the State
of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to
me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

Angela Hunt
ANGELA HUNT
Notary Expires: 01/26/2009



(This area for notarial seal)

Document Prepared By: _____
ANGELA HUNT, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744