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# 20021203000599190 Pg 1/3 30.00 Shelby Cnty Judge of Probate, AL

835 MAIN STREET

4. This FINANCING STATEMENT covers the following collateral:

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY		12/03/2002 08:29:00 FILED/CERTIFIED			
A. NAME & PHONE OF CONTACT AT FILER [optional]					
B. SEND ACKNOWLEDGMENT TO: (Name and Address)					
THE PEOPLES BANK AND TRUST CO. 835 MAIN STREET MONTEVALLO, AL 35115					
		E SPACE IS FOR FILING OFFICE USE	ONLY		
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor	name (1a or 1b) - do not abbreviate or com	bine names	"		
1a. ORGANIZATION'S NAME					
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
COCHRAN	JACK	W			
1c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY		
407 HWY 22	MONTEVALLO	AL 35115-0000			
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	N 1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any			
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert on	ly one debtor name (2a or 2b) - do not abbr	eviate or combine names	L INOINE		
2a. ORGANIZATION'S NAME					
OR	FIRST NAME	MIDDLE NAME	SUFFIX		
COCHRAN	EVELYN		John		
2c. MAILING ADDRESS	CITY	N STATE POSTAL CODE	COUNTRY		
407 HWY 22	MONTEVALLO	AL 35115			
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	1	2g. ORGANIZATIONAL ID #, if any	[······]		
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGN	NOR S/P) - insert only one secured party name /3a o	r 3h)	L NONE		
3a. ORGANIZATION'S NAME	on a more only one secured party name (3a of		······································		
OR THE PEOPLES BANK AND TRUST CO.					
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
3c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY		

ONE WHITE 1999 FLEETWOOD CARRIAGE MOBILE HOME VIN GAFLX75A70003CD11

MONTEVALLO

	<del></del>						
5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR [	CONSIGNEE/	CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be file	d [for record] (or recorded)	in the REAL	7 Check to BEO		· · · · · · · · · · · · · · · · · · ·		NON-OCC FILING
6. This FINANCING STATEMENT is to be file ESTATE RECORDS. Attach Addendum	- (10. 1000/0) (0. 1000/000)	[if applicable]	ADDITIONAL	UEST SEARCH REPOR	(S) on Debtor(s) [	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

35115

USA

AL

#### INSTRUCTIONS

- 1. Remove Secured Party and Debtor copies and send other 3 copies to the filing officer.
- 2. At the time of the original filing, filing officer will return the third (3rd) copy as an acknowledgment.
- 3. When filling out this form be sure to indicate state name in appropriate space.
- 4. Be sure to file this form with original financing statement.

### ADDENDUM TO UNIFORM COMMERCIAL CODE FINANCING STATEMENTS

STATE OF	ALABAMA	TOTAL NUMBER OF SHEETS	
sufficient rights	s in which to transfer an interes	ndum is attached covers the types (and items) of property indicated below to t, now or in the future, wherever the property is or will be located, and all proc , accessories, repairs, replacements, improvements, and accessions to the prope	eeds and products of the
Accounts a	higherry or services solu, le	dil rights to payment, whether or not earned by performance, including, but no assed, rented, licensed, or assigned. This includes any rights and interests (in greement against any account debtor or obligor of Debtor.	t limited to, payment for ncluding all liens) which
Inventory:	All inventory held for ultimate materials, work in process, o	sale or lease, or which has been or will be supplied under contracts of se r materials used or consumed in Debtor's business.	rvice, or which are raw
Equipment:	equipment, and equipment,	not limited to, machinery, vehicles, furniture, fixtures, manufacturing equipment office and record keeping equipment, parts, and tools. The property includes and so Secured Party, but such a list is not necessary to create or perfect a valid	V Aduunmant described in
Instruments	s and Chattel Paper: All instru evidence the right to paymen	ments, including negotiable instruments and promissory notes and any other tof a monetary obligation, and tangible and electronic chattel paper.	writings or records that
☑ General Inta	tidae seciets, goodwiii, tidt	including, but not limited to, tax refunds, patents and applications for patents, be names, customer lists, permits and franchises, payment intangibles, comed in connection with a transaction relating to computer programs, and the right	Multer programs and all
Documents		g, but not limited to, bills of lading, dock warrants and receipts, and warehouse	
Farm Produ	cts and Supplies: All farm property; products, and replacements;	ducts including, but not limited to, all poultry and livestock and their young, a all crops, annual or perennial, and all products of the crops; and all feed, seed, sed in Debtor's farming operations.	long with their produce
Governmen	deliciency payments, letters	payments, accounts, general intangibles, and benefits including, but not limite of entitlement, warehouse receipts, storage payments, emergency assistance ts, and conservation reserve payments under any preexisting, current, or	and diversion navments
☐ Investment	Property: All investment proper securities accounts, commod	rty including, but not limited to, certificated securities, uncertificated securities ity contracts, commodity accounts, and financial assets.	, securities entitlements,
Deposit Acc	ounts: All deposit accounts inc	luding, but not limited to, demand, time, savings, passbook, and similar account	S.
JACK W CO	CHRAN		
EVELYN N	COCHRAN	THE PEOPLES BANK AND TRUST CO.	
	DEBTOR	SECURED PARTY	SHEET No.
		(1) FILING OFFICER COPY - ALPHABETICAL	

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(page 1 of 1)

## EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land situated in the SW¼ of the NW¼ of Section 1, Township 22 South, Range 4 West, Shelby County, Alabama, more particularly described as follows: Commence at the NW corner of the previously named ¼-¼ Section and run Easterly along said ¼-¼ line a distance of 324.86 feet to the point of beginning; thence continue running along said line a distance of 240.14 feet; thence turn an angle to the right of 101 degrees 43 minutes 23 seconds and run Southwesterly a distance of 112.61 feet to the North right of way of Shelby County Highway 22; thence turn an angle to the right and run Westerly along said right of way a distance of 101.88 feet to the P.C. of a curve to the left, having a central angle of 2 degrees 11 minutes 49 seconds and a radius of 3069.76 feet and run along said curve a distance of 117.11 feet; thence turn an angle to the right from the tangent of said curve 90 degrees 39 minutes 16 seconds and run Northerly a distance of 103.06 feet to the point of beginning.