

CORPORATE CANCELLATION AND RELEASE

**STATE OF ALABAMA
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2001-32037 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

JOHN H DEAN AND ANNE S DEAN

to

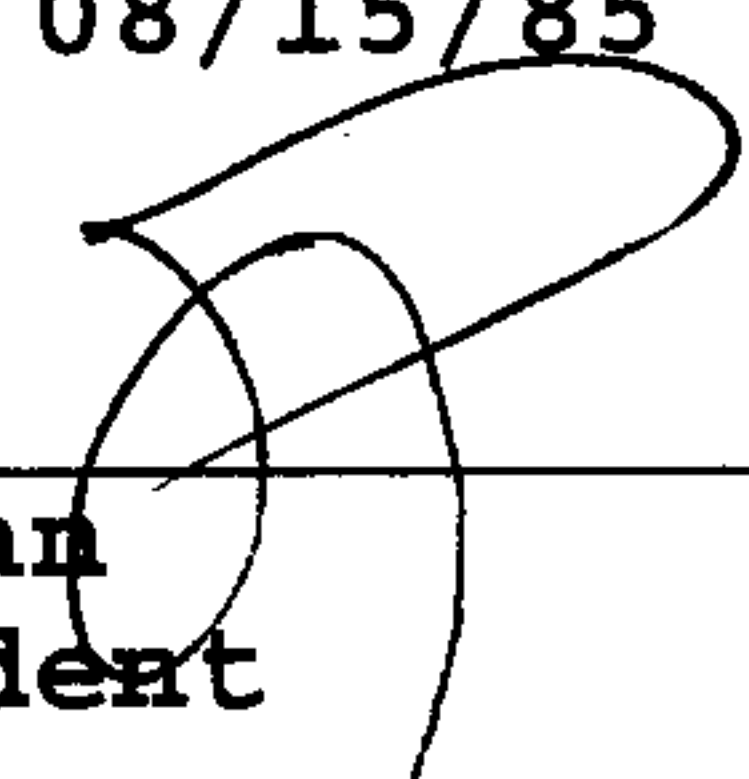
having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

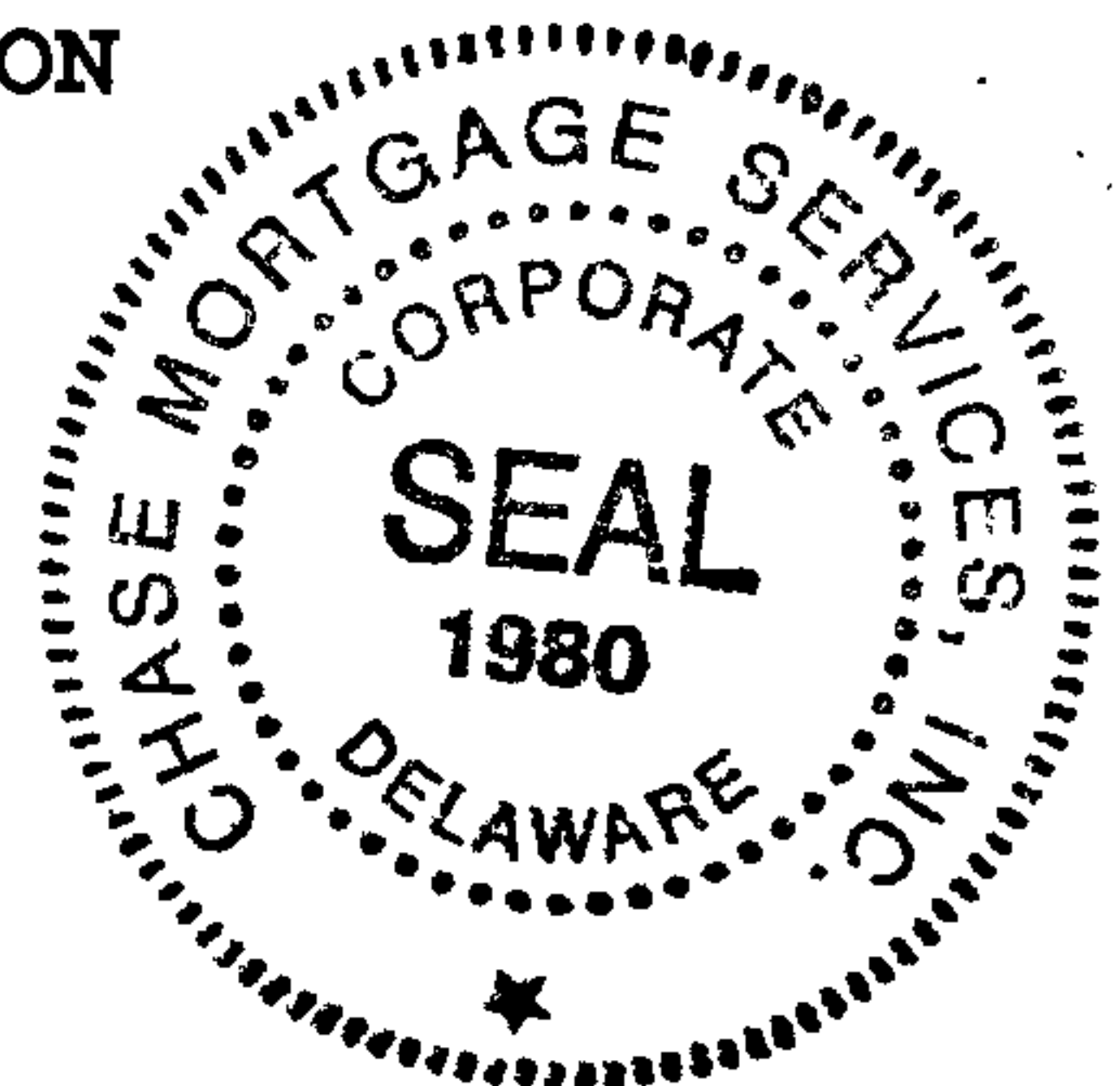
Fannie Mae, in Care of CHASE MORTGAGE COMPANY

has caused its name to be signed this 15th day of November, 2002

**Fannie Mae, in Care of CHASE MORTGAGE COMPANY
by CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE
CORPORATION FKA CHASE HOME MORTGAGE CORPORATION
their Attorney-in-fact
POA RECORDED: 08/15/85 037 861**

By: 
**Star Hillman
Vice President**

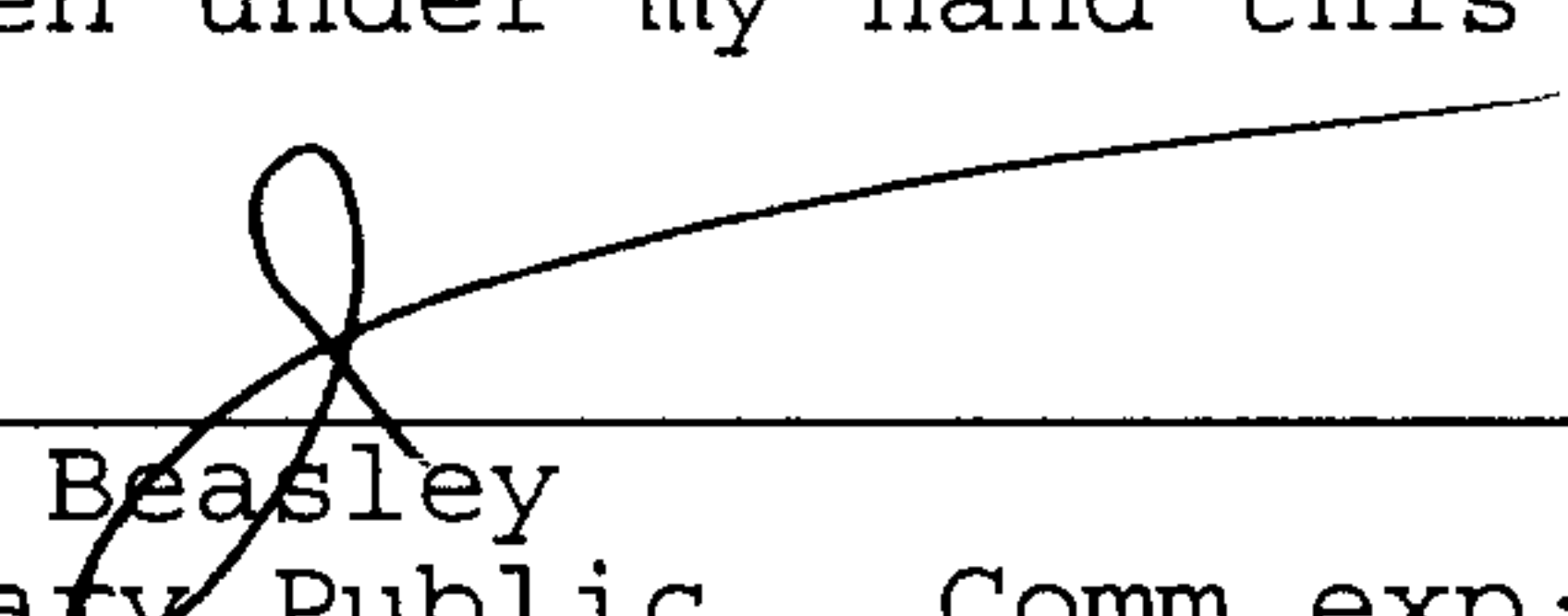
(seal)

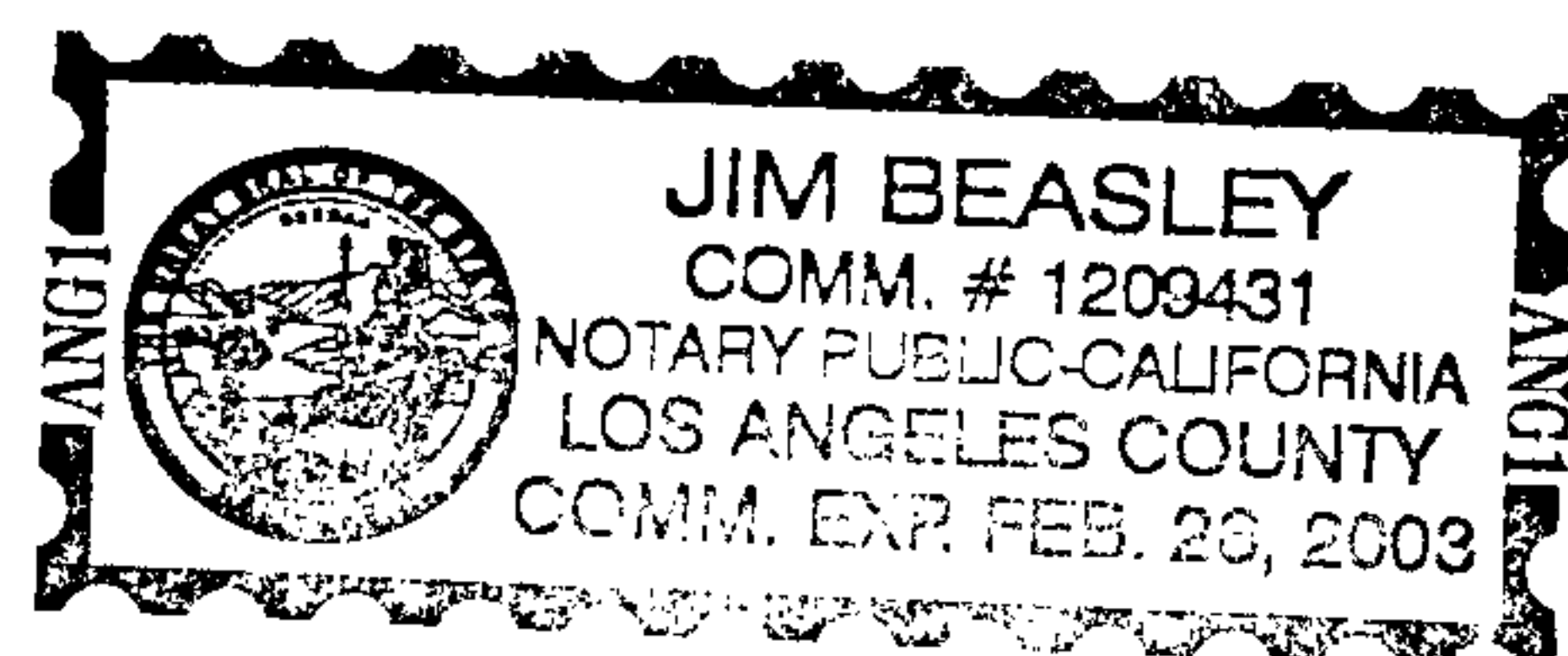


The State of California
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Star Hillman as Vice President of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION AIF for Fannie Mae, in Care of CHASE MORTGAGE COMPANY a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 15th day of November, 2002


**Jim Beasley
Notary Public Comm exp:02/26/2003**



Prepared By:
A.Graham/NTC,2100 Alt 19 N., Palm Harbor, FL 34683
When recorded send to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

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