## 12/03/2002 08:13:00 FILED/CERTIFIED

## ASSIGNMENT OF MORTGAGE

Lender' Loan Number: MERS Phone: 1-888-679-6377 MIN: 10002126003121685-9 FOR VALUE RECEIVED, Hamilton Mortgage Corporation, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., P. O. Box 2026, Flint, Michigan 48501-2026, its successors and assigns, as nominee for U.S. Bank N.A., its successors and assigns, all its right, title and interest in and to a certain mortgage executed by ROYCE W. GORE, JR, SHARON H. GORE, HUSBAND & to WHE milton Mortgage Corporation and bearing the day of NOVEMBER 22ND. 2002 , A.D. and recorded on the date of day of SHELBY in the office of the Recorded of County, A.D. , in Book \_\_\_\_\_, at Page(s)\_2002/203000599/20 ALABAMA State of Signed on the 22ND. day of NOVEMBER, A.D. 2002 LOAN AMOUNT; \$198000.00 PROPERTY ADDRESS: HAMILTON MORTGAGE CORPORATION 5009 BENT RIVER TRACE BIRMINGHAM, ALABAMA 35216 ATTEST: By: Anita L. O'Neal, Executive Vice Président STATE OF ALABAMA) COUNTY OF JEFFERSON) SS:

, A.D. 2002 , before me, a Notary Public, personally 22ND. NOVEMBER day of On appeared Anita L. O'Neal, to me known, who being duly sworn, did say that she is the Executive Vice President of Hamilton Mortgage Corporation, and that said instruments was signed on behalf of said corporation.

Notary Public Anita L. Beidenfaden

My Commission Expires: 3/24/2004

Address of Preparer:

U.S. Bank N.A.

Attn: Wholesale Final Doc CN-KY-MCWH

4801 Frederica Street Owensboro, KY 42301