

CORPORATION FORM WARRANTY DEED JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

STATE OF ALABAMA COUNTY OF SHELBY

	That, in consideration of \$		900.00	<u></u>	to the undersi	~
the G	Wiggins Building Corp rantees named herein, the receip	oration of which is	hereby selv	novylodgod		n hand paid by
prese	nts, grant, bargain, sell and conve	ey unto Ja	son Smith	nowiedged i and Bi	i, me said Grantor ciar Smith,	does by these
	Husband and Wife					t tenants with
_	of survivorship, the following ma, to-wit:	g described	real estate,	situated i	n Shelby	County,
	Lot 372, according to					
	Sector 1, as recorded				7, in the	
	Probate Office of She	lby Count	y, Alaban	na.		
	Address of Property:	717 Wate Calera,	_	ne		
	Described property to	become t	he homest	tead of	Grantees.	
	Subject to taxes for the year rights-of way, limitations, corrights, if any.					- ·
	\$ 105,500.00 mortgage loan executed and r		-		paid by the proce	eds of a first
surviv for its seized sell a	of either of them, then to the sor forever, together with every elf, its successors and assigns, of in fee simple of said premises, and convey the same as aforesaid the same to the said Grantees, to son.	contingent recovenant with that they are d, and that it	mainder and said Grante free from al will and its	right of rees, their he lencumbres	eversion. And said eirs and assigns, that ances, that it has a s and assigns shal	Grantor does hat is lawfully good right to l, warrant and
	IN WITNESS WHEREOF, t	he said GRA	NTOR, who	is authori	zed to execute thi	s conveyance,
has he	reto set its signature and seal this				November	_, 20 <u>02</u>
					4	
Ву:				WH.	· Musy	
	Grantor		G	rantor		
	E OF ALABAMA NTY OF SHELBY	-				
	I, the undersigned, a Notary Vic Wiggins, Presider	nt of Wigo	ins Buil	ding Co	rporation	>
before	name(s) is/are signed to the forme on this day that, being informal authority executed the same very	rmed of the	contents of t	he convey	ance, he/she as su	_
	Given under my hand and off		•		November	, 20 <u>02</u>
				700	j.	20/20/
					ic Expires: 02/2	england 5/01
				01111111221 0 1	LAPHOS. <u>UZ/Z</u>	.J/ UT

This Instrument Prepared By:
Kevin Hays and Associates, PC
100 Concourse Parkway, Suite 101
Birmingham, AL 35244

Send Tax Notices To:

Jason Smith Briar Smith 717 Waterford Lane Calera, AL 35040