

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: **NOVEMBER 21, 2002**

FOR VALUABLE CONSIDERATION, **HAMILTON MORTGAGE CORPORATION**

a corporation under the laws of **ALABAMA**, assignor (whether one or more), hereby sells, assigns, and transfers to **REGIONS MORTGAGE, INC. P.O. BOX 5621 MONTGOMERY AL 36101**, ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated **NOVEMBER 21, 2002**, executed by **THOMAS C. GRIMES, MARRIED**

as mortgagor to **HAMILTON MORTGAGE CORPORATION**

as mortgagee, and filed for record as Doc. No. **20021203000598820**, on _____ in the County Recorder/Registrar of Titles Office of **SHELBY** County, **ALABAMA**, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of **\$ 106,000.00** Dollars, with interest thereon from **NOVEMBER 21, 2002**, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: **HAMILTON MORTGAGE CORPORATION**

By 
ANITA L. HERRING

Its: **PRESIDENT**

By _____

Its: _____

Witness 

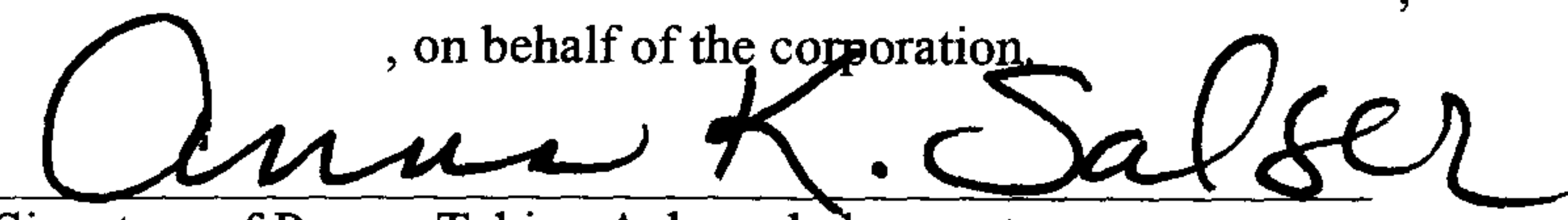
Witness _____

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

The foregoing instrument was acknowledged before me this **21ST** day of **NOVEMBER** by
the **ANITA L. HERRING** and the **SHANON L. HERRING** respectively,
of **HAMILTON MORTGAGE CORPORATION**

a corporation under the laws of the **ALABAMA**

, on behalf of the corporation.


Signature of Person Taking Acknowledgement

HAMILTON MORTGAGE CORPORATION

THIS INSTRUMENT WAS DRAFTED BY:
1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, AL 35209

MY COMMISSION EXPIRES:

County of Residence: **06-28-2006**
NOTARIAL STAMP OR SEAL