



RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by SUSAN HAM, A SINGLE WOMAN, of the
City of BIRMINGHAM County of SHELBY State of AL to
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
3659 LORNA RD STE 119
HOOVER, AL 35236-6129

County, JEFFERSON, on 06/17/96, securing the principal sum, of \$10,000.00 and duly recorded in Mortgage Book 1996, Page 19589, or as Instrument Number _____, in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 26TH day of NOVEMBER, 2002.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by TONY C. WEST Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
TONY C. WEST, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 26TH day of NOVEMBER, 2002.

My Commission expires: 02/22/05

Notary Public, JEFFERSON
State of ALABAMA

County,

**This instrument was prepared by
SHERRY BULLOCK**

UN2561 (10-13-02) Release of Mortgage

(Signed)