

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
WF936 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:
DENNIS A. JOHNSON
4851 CALDWELL MILL RD
BIRMINGHAM, AL 35242

Loan #: 0718215056 LPS #: 863849 Bin #: 11-14-02EM

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DENNIS A. JOHNSON AND WIFE PAULA W. JOHNSON to AMSOUTH MORTGAGE COMPANY, INC. dated 11/3/93 and recorded on: 11/18/93 as Instrument #: 1993-36695 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 4851 CALDWELL MILL RD, BIRMINGHAM, AL 35242

is PAID AND SATISFIED and is therefore discharged.

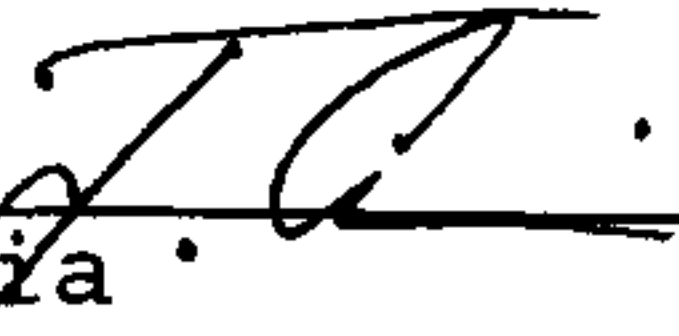
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, November 15, 2002
GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC., , as Mortgagee

BY 
Wendy Heath, Assistant Secretary, for above Mortgagee

STATE OF CA
COUNTY OF Orange

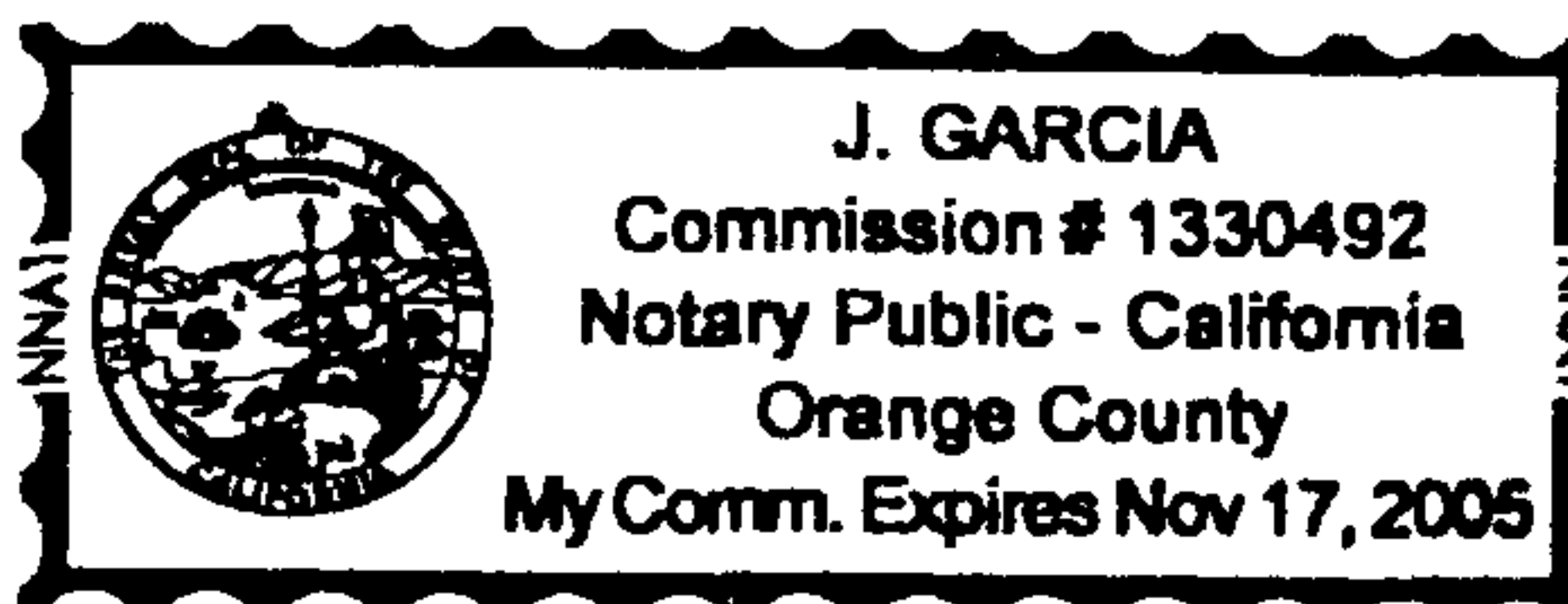
On November 15, 2002 before me, J. Garcia, a Notary Public in and for Orange County in the State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.


J. Garcia
Notary Public

Commission Expires: 11/17/05

This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200,
Tustin, CA 92780 800-773-8287
(MIN #:) 728101
11/14/02



11/30/02

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