

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
WF685 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:
DAVID POU
417 LIBERTY RIDGE ROAD
CHELSEA, AL 35043

Loan #: 3957381 LPS #: 843351 Bin #: 11-18-02LT

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DAVID G POU AND GLENNA S POU, HUSBAND AND WIFE to FIRST UNION MORTGAGE CORPORATION dated 6/30/99 and recorded on: 7/2/99 as Instrument #: 1999-27816 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 342 LIBERTY RIDGE ROAD, CHELSEA, AL 35043

is PAID AND SATISFIED and is therefore discharged.


IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, November 19, 2002
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., as Mortgagee

BY 
Wendy Heath, Assistant Secretary, for above Mortgagee

STATE OF CA
COUNTY OF Orange

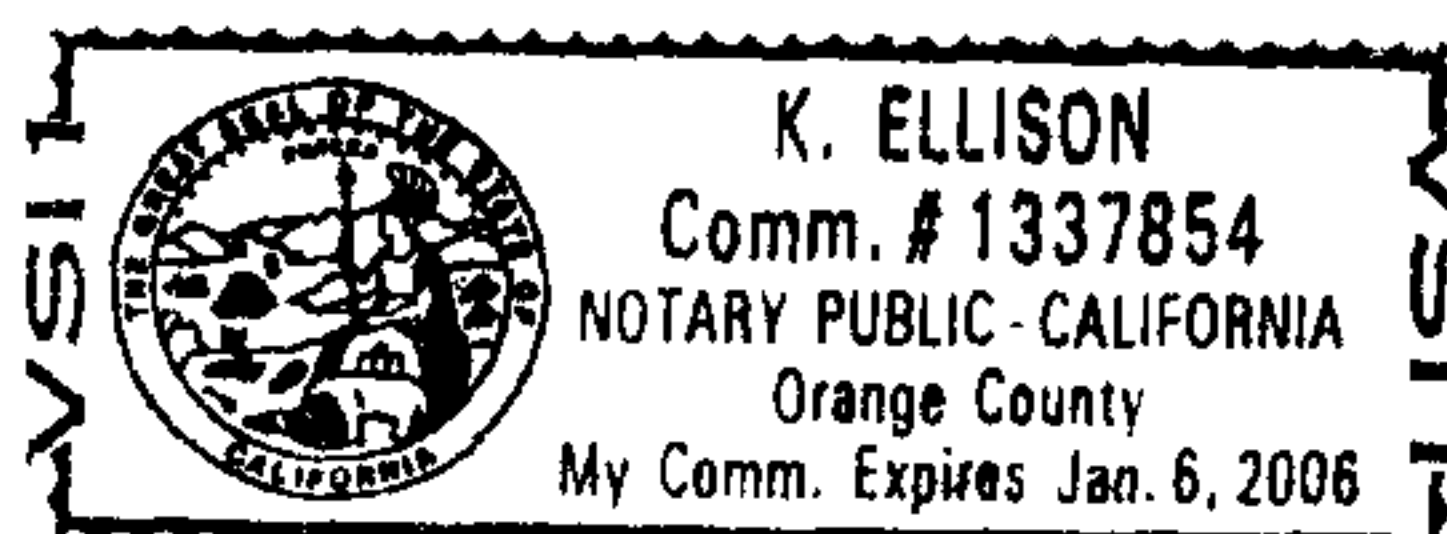
On November 19, 2002 before me, K. Ellison, a Notary Public in and for Orange County in the State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.


K. Ellison
Notary Public

Commission Expires: 1/6/06

This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287
(MIN #: 100013700087706337) 669607
11/8/02



11/24/02

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