

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE
410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 0131769077

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MERS Phone: 1-888-679-6377

Assignment of Mortgage

Assignment of wortgage	
FOR VALUE RECEIVED, Mortgage Electronic Regi	stration Systems, Inc. ("MERS") as
nominee for MORTGAGESOUTH, L.L.C., its succe	ssors and assigns, hereby assign and
transfer to <u>Suntrust Mortgage Corp</u>	its successors and
assigns, all its right, title and interest i	n and to a certain mortgage executed
by Brett Bruce and wife April L. Bruce	and bearing the date of
the <u>22nd</u> day of <u>November</u> , <u>200</u>	2and recorded in the office of
the Judge of Probate of <u>Shelby</u>	County, State of Alabama ,
describing land therein as:	Install 2012/12/00/593440
Lot 624, according to the Map and Survey of as recorded in Map Book 29, Page 21, in the Alabama. Mineral and mining rights excepted	Probate Office of Shelby COunty
TOGETHER with the note or notes therein described or referred thereon with interest, and all rights accrued or to accrue under s	
DATE	
STATE OF ALABAMA COUNTY OF	MORTGAGESOUTH, LLC
COONTION	MORTGAGESCOTT, LILC
I Melony C. Feazell, a notary public in and for said County, in said State, hereby certify that	Ahmthe Halmen
J. Hunter Palmer	HUNTER PALMER,
whose name as Assistant Secretary of Mortgage Electronic Registration Systems Inc	Assistant Secretary
a corporation, is signed to the foregoing conveyance, and who is known	
to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority	
executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal this <u>22nd</u> day of	
} 	
November, 2002 Notary Public My Commission Expires:	
MY COMMISSION EXPIRES: Son 17 CARGE	
MY COMMISSION EXPIRES: Sep 17, 2006 BONDED TERU NOTARY PUBLIC UNDERWRITERS	This instrument prepared by:
THE PART OF THE PA	MORTGAGESOUTH, L.L.C. 2501 20TH PLACE SOUTH, SUITE 41 BIRMINGHAM, AL 35223
(Seal)	

Corpal, aom

MIN:

1001395-0131769077-3