

7903

STATE OF ALABAMA  
JEFFERSON COUNTY

SUBORDINATION AGREEMENT

COMPASS BANK is the owner and holder of that certain mortgage from Donald F. Gann dated October 6, 2000, with a face amount of \$65900.00 and recorded in Instrument No. 2000-36285 in the Probate Office of ~~Jefferson~~ SHELBY County, Alabama.

COMPASS BANK does hereby declare the lien of its said mortgage and the debt thereby secured to now be \$65900.00 and subordinate to the lien of Coats and Co., Inc. and claim of that certain mortgage dated October 11, 2002 from Donald F. Gann, secures a debt in the amount of \$187500.00 and is recorded in Inst. #20021028000529340 in the Probate Office of ~~Jefferson~~ SHELBY County, Alabama.

Both mortgages pertain to certain real property described as follows:

5533 Afton Drive Birmingham, Al 35242

Lot 19 Block 6 Amended Map of Woodford

This Subordination Agreement has been caused to be executed and delivered on this 11<sup>TH</sup> day of October, 2002.

COMPASS BANK

BY: [Signature]  
ITS: VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State hereby certify that Jason m. Harlins whose name as vice President of COMPASS BANK is signed to the foregoing Subordination Agreement, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she as such officer and with fully authority, executed the same voluntarily as the act of COMPASS BANK  
Given under my hand and official seal this 11<sup>TH</sup> day of October, 2002.

[Signature]  
Notary Public  
Commission Expires: 9-11-06

(SEAL)

✓  
Paden (File)