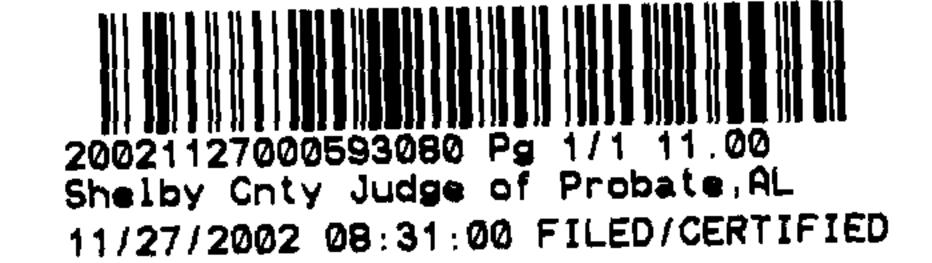
200

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:

MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE
410
BIRMINGHAM, ALABAMA 35223



Loan Number: 0131697104 SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGESOUTH, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY KENNETH P. PINKERTON, A MARRIED MAN TO MORTGAGESOUTH, LLC

Mtg. Inst #20021127000593070

and bearing the date of the NOVEMBER 6, 2002 and recorded either concurrently herewith; or in the office of the Judge of Probate of SHELBY ALABAMA , describing land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.	
DATE NOVEMBER 6, 2002 STATE OF ALABAMA COUNTY OF SHELBY	MORTGAGESOUTH, LLC
I, MELONY C. FEAZELL, a notary public in and for said County, in said State, hereby certify that J. HUNTER PALMER whose name as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION	J. HUNTER PALMER SYSTEMS INC. ASSISTANT SECRETARY
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said	
Given under my hand and official seal this 6TH day of NOVEMBER, 2002	This instrument prepared by:
My Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE NY COMMISSION EXPIRES: Sep 17, 2006 SONARE TERE NOTARY PUBLIC UNDERWRITES	
(Seal)	MIN: 1001395-0131697104-2 MERS Phone: 1-888-679-6377

ALABAMA ASSIGNMENT OF MORTGAGE

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