



20021127000592930 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
11/27/2002 08:31:00 FILED/CERTIFIED

AND WHEN RECORDED MAIL TO:
PINNACLE BANK
2013 CANYON ROAD
VESTAVIA HILLS, AL 35216

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED in the amount of Ten Dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned hereby grants, assigns and transfers to **SOUTHPOINT FINANCIAL SERVICES, INC.** 5910 SHILOH ROAD EAST, STE 112 **ALPHARETTA, GA 30005**

all rights, title and interest of the undersigned in and to that certain Mortgage dated **October 31, 2002** and executed by **RICKY N. GUROSKY and KATHERINE W. GUROSKY, Husband and Wife**

to **PINNACLE BANK**

a corporation organized under the laws of the State of **ALABAMA** and whose principal place of business is 2013 CANYON ROAD VESTAVIA HILLS, AL 35216

and recorded in Official Records Book _____, at Page _____, of the Official Records of **SHELBY** County, **ALABAMA**, described hereinafter as:
SEE ATTACHED EXHIBIT A

Commonly known as:
935 PINEWOOD AVENUE HUEYTOWN, AL 35023

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF
COUNTY OF

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: **JAYE OTTINGER**
Its: **VICE PRESIDENT**

By: _____
Its:
Witness: **REBECCA HAGEWOOD**

Notary Public
My Commission Expires: _____

Witness: _____

MTASSGN 11/99

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sep 6, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

✓
Paden (File)