## STATE OF ALABAMA SHELBY COUNTY

## SUBORDINATION AGREEMENT

<u>Compass Bank</u> is the owner and holder of that certain mortgage executed by <u>Tyler and Gina Bolen</u> and recorded in Instrument #2002-03969 in the Probate Office of Shelby County, Alabama. <u>Equity Line in the amount of \$40,000/</u>

Compass Bank does hereby declare the lien of its said mortgage and the debt thereby secured to now be Second and Subordinate to the lien and claim of that certain mortgage dated October 15, 2002 from Tyler and Gina Bolen to America's Whole Lender which secures a debt in the amount of \$370,000 and is recorded in Instrument #20021025005 528460 in the Probate Office of Shelby County, Alabama.

Both mortgages pertain to certain real property described as follows:

Lot 1, according to the Survey of Amended Map of The Cove of Greystone, Phase 1 as recorded in Map Book 26, Page 39 A in the Probate Office of Shelby County, ALABAMA

This subordination Agreement has been caused to be executed and delivered on this <u>9th</u> day of <u>October</u>, <u>2002</u>.

COMPASS BANK

. A. WOODS

STATE OF ALABAMA SHELBY COUNTY I, the undersigned, a Notary Public in and for said County in said State hereby certify that J. A. WOODS ASSISTANT VICE PRESIDENOS whose name COMPASS BANK is signed to the foregoing Subordination Agreement,, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she as such officer and with full authority, executed the same voluntarily as the act of COMPASS BANK Given under my hand and official seal this MUST AFFIX SEAL Print Name: Teresa B Harrison MY COMMISSION EXPIRES Commission Expires: MAY 9. 2008. PREPARED BY:

Gene Gray