

Recording Requested By/Return To:

ANTHONY SNABLE, ATTORNEY
 1629 11TH AVENUE SOUTH
 BIRMINGHAM, ALABAMA 35205

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20th Place South, First Floor, Birmingham, Alabama 35223, does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns, a corporation organized and existing under the laws of the State of New Jersey (herein "Assignee"), whose address is 1500 North 19th Street, Monroe, Louisiana 71201, a certain Mortgage dated NOVEMBER 8, 2002, made and executed by MICHAEL S. HARTSELL AND SHERI E. HARTSELL, HUSBAND AND WIFE,

whose address is 2716 CORSAIR DRIVE
 BIRMINGHAM, ALABAMA 35244
 to and in favor of
 COLONIAL BANK
 following described property situated in SHELBY
 of ALABAMA :

upon the
 County, State

LOT 3, ACCORDING TO THE MAP AND SURVEY OF GENTLE FOREST, AS RECORDED IN MAP BOOK 6, PAGE 63, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of
 ONE HUNDRED FORTY-SEVEN THOUSAND AND NO/100

(\$ 147,000.00

) DOLLARS

(Include the Original Principal Amount)

Inst# 20021126000592170

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ PROBATE Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (8612)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)621-7291

Alabama Assignment

Initials: _____

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
NOVEMBER 8, 2002

Stan Jones
Witness
P. White
Witness
C. L. Long
Attest

COLONIAL BANK

By: Glenn A. Garrett, Jr.
(Assignor)
(Signature)

Seal:

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,
McKinney, Texas 75069, 972-562-1966

(Corporate/Partnership Acknowledgment)

State of Alabama
County of Jefferson

I, _____ the undersigned

_____, a Notary Public in and for said County in said State, hereby certify that
Glenn A. Garrett, Jr.

whose name as Mortgage Loan Originator of the
COLONIAL BANK

_____, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 8th day of November, 2002

Glenn A. Garrett, Jr.

(Individual Acknowledgment)

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____, _____