

STATE OF ALABAMA  
SHELBY COUNTY

**PARTIAL MORTGAGE RELEASE**

**KNOW ALL MEN BY THESE PRESENTS:** That for and in consideration of One and No/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by **Lynco, Inc.**; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said **Lynco, Inc.** and said mortgage is filed for record in the Office of the Judge of Probate, Shelby County, Columbiana, Alabama, in **Mortgage Book 2001 Page 06098** dated **February 2, 2001.**

The description of the property being released is as follows:

**Lot 104, according to the Survey of Daventry Sector II , as recorded in Map Book 26, page 4, in the Probate Office of Shelby County, Alabama.**

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

By: Judy Lystlund, asst. p.  
**UNION STATE BANK**

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that **Judy Lystlund, Assistant Vice President, of Union State Bank**, whose name is signed to the foregoing release, and who is known to me, acknowledge before me on this day, that being informed of the contents of the release, **she**, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the **14th** day of **November 2002.**

Katherine H. Smith  
**NOTARY PUBLIC**

my commission expires  
4-9-05