

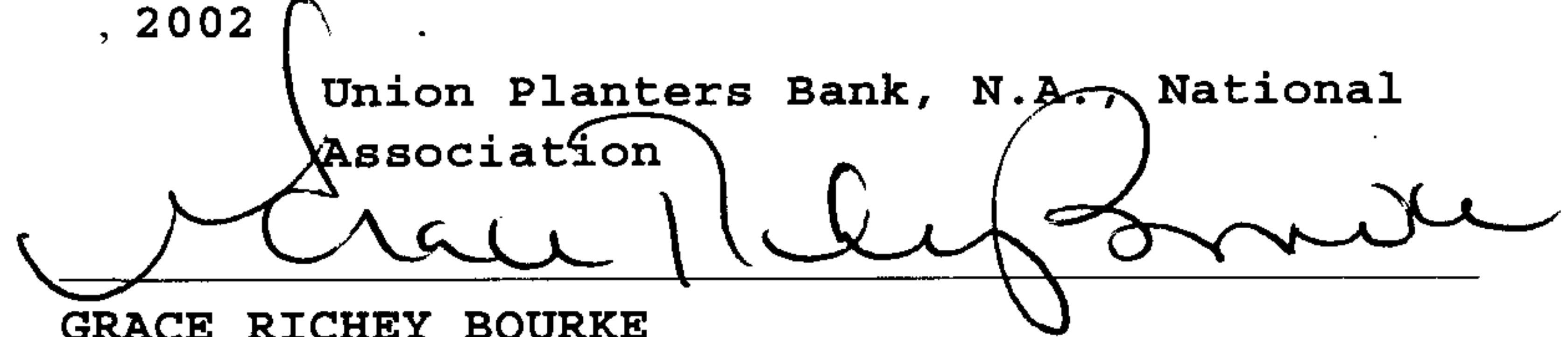
0295021641

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Union Planters Bank, N.A., National Association hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as See Exhibit A.

from Mike L Burns and Patricia M Burns, husband and wife  
dated July 19, 2002, of record in Mortgage Fiche, Frame  
in the Office of the Probate Judge of SHELBY 20020723000342980 County, Alabama, to  
Wells Fargo Home Mortgage, Inc. WHOSE ADDRESS IS 3601 MINNESOTA DR., MAC  
X4701-022, BLOOMINGTON, MN 55435 UNDER THE LAWS OF MN (hereafter referred to as "Assignee")  
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being  
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this  
29th day of July, 2002

Union Planters Bank, N.A., National Association  
  
GRACE RICHEY BOURKE  
ASSISTANT VICE PRESIDENT



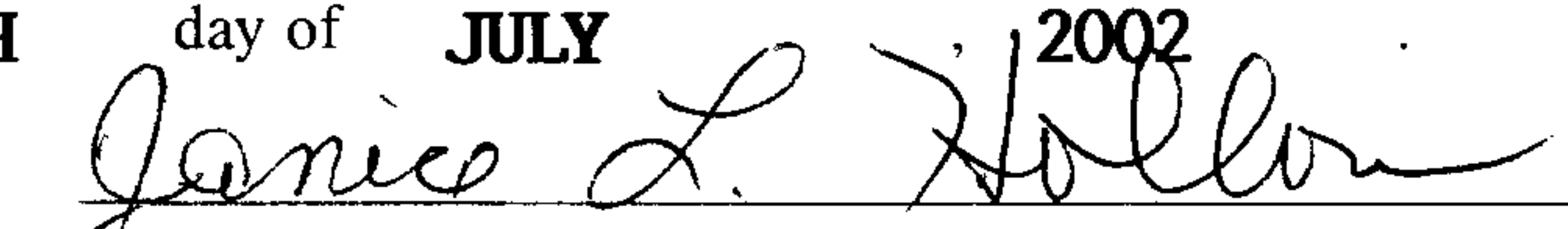
State of ALABAMA  
County of MONTGOMERY  
I, JANICE L. HOLLON

, a Notary Public in and for said County in said State, hereby certify that  
GRACE RICHEY BOURKE

whose name as ASSISTANT VICE PRESIDENT of the  
Union Planters Bank, N.A., National Association

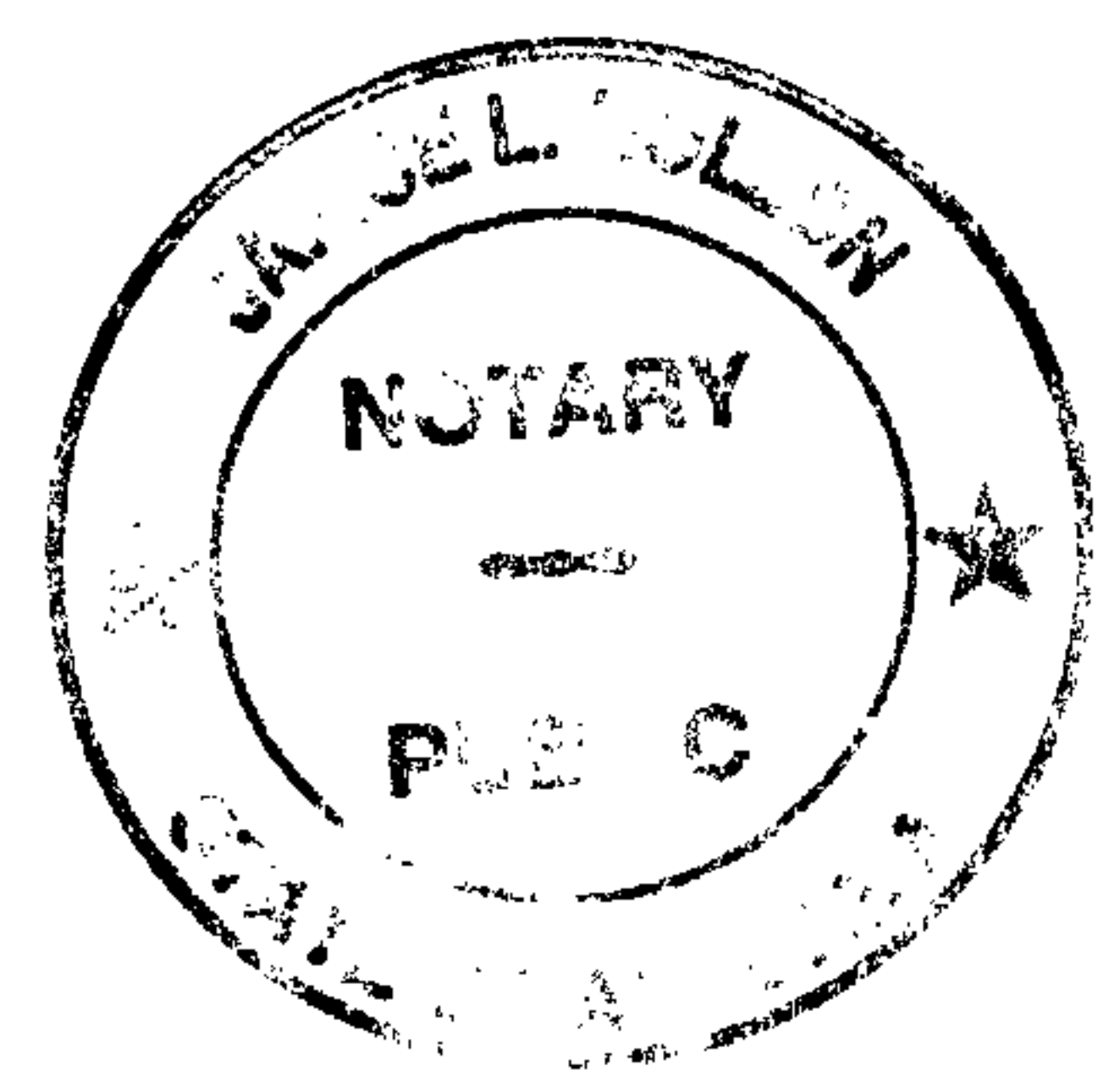
, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and  
as the act of said corporation.

Given under my hand this the 29TH day of JULY 2002

  
JANICE L. HOLLON

My Commission Expires 8-25-2002

Alabama Assignment of Mortgage  
with Acknowledgment



**EXHIBIT A**  
**LEGAL DESCRIPTION**

Lot 51, according to the Survey of Greystone 5th Sector Phase 1, as recorded in Map Book 17, Page 72 A, B, & C, in the Probate Office of Shelby County, Alabama.

PROPERTY ADDRESS: 1088 GREYMOOR RD  
BIRMINGHAM, AL 35242

*MB*  
*ph*