

0295025738

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**Union Planters Bank, N.A.,** hereby sells,  
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
See Exhibit A.

from **James M Herritt and Cheryl L Herritt, husband and wife**  
dated **August 23, 2002**, of record in Mortgage Fiche, Frame,  
in the Office of the Probate Judge of **Shelby** **20020829000413400** County, Alabama, to  
**E\*Trade Bank whose address is 671 N. GLEBE RD**  
**15TH FLOOR, ARLINGTON, VA 22203** (hereafter referred to as "Assignee")  
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being  
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this  
**9th** day of **September**, 2002

Union Planters Bank, N.A.,

**Grace Richey-Bourke**  
Assistant Vice President

State of **ALABAMA**  
County of **MONTGOMERY**

I, **JANICE L. HOLLON**, a Notary Public in and for said County in said State, hereby certify that

**GRACE RICHEY-BOURKE**  
whose name as **ASSISTANT VICE PRESIDENT** of the  
**Union Planters Bank, N.A.,**

, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and  
as the act of said corporation.

Given under my hand this the **9TH** day of **SEPTEMBER** 2002

**Janice L. Hollon**

Alabama Assignment of Mortgage  
with Acknowledgment

**VMP-995W(AL)** (9711).01

11/97

VMP MORTGAGE FORMS - (800)521-7291

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE**  
**MY COMMISSION EXPIRES: Aug 25, 2006**  
**BONDED THRU NOTARY PUBLIC UNDERWRITERS**

EXHIBIT "A"

Re: Herritt

Lot 41, according to the survey of Lake Heather Estates Givianpour's Addition, as recorded in Map Book 16, Page 121 A, B and C, in the Probate Office of SHELBY County, ALABAMA.

The mailing address for the property is:

2017 LAKE HEATHER DR

BIRMINGHAM, ALABAMA

Zip 35242