

PREPARED BY:

TAB BISIGNANI  
Mortgage Now, Inc.

600 Corporate Pkwy., #225  
Birmingham, AL 35242  
AND WHEN RECORDED MAIL TO

20021126000590960 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
11/26/2002 11:39:00 FILED/CERTIFIED

NAME Mortgage Now, Inc.  
ADDRESS  
CITY & 600 Corporate Pkwy., #225  
STATE Birmingham, AL 35242

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 4179296

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 East 9th Street, Cleveland, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 19th, 2002, executed by

DAVID CHARLES CULLIGHAN, Unmarried, Individual

to Mortgage Now, Inc.  
a corporation organized under the laws of The State of Alabama and whose principal place of business is  
600 Corporate Pkwy., #225, Birmingham, AL 35242  
and recorded in Liber ☆ page(s) Shelby County Records.

State of ALABAMA 20021126000590950 described hereinafter as follows:

LAND SITUATED IN THE CITY OF ALABASTER, SHELBY COUNTY, ALABAMA DESCRIBED AS: LOT 556, ACCORDING TO THE SURVEY OF WEATHERLY, ABERDEEN, SECTOR 18, AS RECORDED IN MAP BOOK 21, PAGE 148, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA: BEING SITUATED IN SHELBY COUNTY, ALABAMA MINERAL AND MINING RIGHTS EXPECTED.

Date of Execution: 11/19/02

ALSO KNOWN AS: 715 TREYMOOR LAKE CIRCLE, Alabaster, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Now, Inc.

STATE OF Alabama  
COUNTY OF Shelby

On November 19, 2002 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared TAB BISIGNANI  
known to me to be the President  
and , known to me to be

of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public *John J. Black* County,  
My Commission Expires *02/08/05*

By: *TAB BISIGNANI*  
President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)