

Compass Bank

20021126000590680 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
11/26/2002 10:33:00 FILED/CERTIFIED

This form was prepared by:
Marilyn Bell
Compass Bank
100 Greensprings Highway
Homewood, Alabama 35209

ASSIGNMENT OF MORTGAGE 01-117

76 35670

4603

For Value Received, the undersigned holder of a Mortgage (herein "Assignor")
whose address is 100 Greensprings Highway, Homewood, AL 35209,
does hereby grant, sell, assign, transfer, and convey, unto

JP Morgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190
whose address is
a certain Mortgage, dated FEBRUARY 5, 2002 made and executed
CLAYTON M PIERCE, HUSBAND AND DONNA L PIERCE, WIFE

by favor of COMPASS BANK upon which the following described property
situated in SHELBY County, State of ALABAMA

~~SEE EXHIBIT "A" ATTACHED~~

Mortgage having been given to secure payment of (\$192,500.00)
ONE HUNDRED NINETY TWO THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS
which Mortgage is of record in 02-20-02 , at page Doc : 2002-08566
of the Public Records of SHELBY County,
State of ALABAMA together with the notes and obligations therein
described, the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns,
forever, subject only to the terms and conditions of the above described
Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this
Assignment of Mortgage on the 19TH day of FEBRUARY 2002

Marilyn Bell
Witness: Marilyn Bell

Linda Jackson
Witness: Linda Jackson

COMPASS BANK

Mary E. Brown
By: Mary E. Brown
Post Closing Delivery Manager

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State,
hereby certify that Mary E. Brown whose name as Post Closing Delivery Manager
of Compass Bank, is signed to the foregoing conveyance, and who is known to
me, acknowledged before me on this day that, being informed of the contents of
such conveyance, she, as such officer and with full authority, executed the same
voluntarily for and as the act of said bank. Given under my hand and official seal
this the 19TH day of FEBRUARY 2002

(SEAL)

Ulrica X. Harper
(Notary Public, State of Alabama)
Ulrica X. Harper
My Commission Expires: 05/03/2003

After Recording Return To:

MW: ASSIGNMENT OF MORTGAGE

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

11PIERCE CMRMG1