

LOAN #  
BRIAN M. STARR AND STEPHANIE L. STARR  
S



20021125000589970 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
11/25/2002 15:29:00 FILED/CERTIFIED

### SUBORDINATION AGREEMENT

STATE OF ALABAMA  
COUNTY OF SHELBY

**KNOW ALL MEN BY THESE PRESENTS:**

THAT FOR GOOD AND SUFFICIENT CONSIDERATION PENTAGON FEDERAL CREDIT UNION DOES HEREBY SUBORDINATE THAT CERTAIN MORTGAGE FROM BRIAN M. STARR AND STEPHANIE L. STARR RECORDED IN                      IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA TO CASTLE MORTGAGE.

IT IS INTENDED THAT THE ABOVE MENTIONED MORTGAGE TO PENTAGON FEDERAL CREDIT UNION SHALL BE SUBORDINATE AND INFERIOR IN PRIORITY TO THAT MORTGAGE TO CASTLE MORTGAGE DATED            FILED 11-5-2002 IN BOOK                      PAGE                     . THE LOAN AMOUNT WILL NOT EXCEED \$ 300,700.00 2002 1105 000 547400

HOWEVER NOTHING IN THIS AGREEMENT SHALL BE CONSTRUED AS A FORGIVENESS OF THE MORTGAGE AND GRANTORS SHALL REMAIN FIRMLY BOUND BY ITS TERMS AND CONDITIONS.  
DATED THIS THE                      DAY OF OCTOBER, 2002.

*[Signature]*

*[Signature]*  
BY: CATHERINE PALLONE  
ITS: VICE PRESIDENT

~~STATE OF ALABAMA~~ <sup>VIRGINIA</sup>  
COUNTY OF ALEXANDRIA  
CITY

I, the undersigned a Notary Public in and for said County, in said State, hereby certify that CATHERINE PALLONE Whose name as VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 21<sup>ST</sup> day of OCTOBER 2002.

*[Signature]*  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 11/30/02  
60048 PREPARED BY ALAN KEITH 2100 LYNNGATE DRIVE HOOVER AL 35216