

# ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

20021125000588930 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
11/25/2002 13:10:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a  
corporation, for value received by it in hand paid by  
**CHASE MANHATTAN MORTGAGE CORPORATION**

hereinafter called Assignee, does hereby grant, bargain, sell and convey  
and assign unto the said Assignee that certain mortgage executed by

**ANDREW G. TUCKER, An Unmarried Man**

and recorded in <sup>Mtg Book</sup> Volume 1517, Page 105, of the  
Probate Court of **SHELBY** County, Alabama together with  
the debt secured thereby and all right, title and interest in and to the  
property therein described, without recourse against the said  
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance  
to be signed by R. Ann Deegan, Corporate Vice President on the **10th**  
day of **OCTOBER**, 20 **02**.

**MORTGAGEAMERICA, INC.**

BY: R. Ann Deegan

R. Ann Deegan  
Corporate Vice President

ATTEST:

Cynthia Cottrell  
Cynthia Cottrell  
Assistant Document Officer  
STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby  
certify that R. Ann Deegan, Corporate Vice President of MortgageAmerica, Inc., a  
corporation, is signed to the foregoing conveyance, and who is known to me,  
acknowledged before me of this that, being informed of the contents of the  
conveyance, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal this **10th** day of **OCTOBER**,  
20 **02**.

This instrument was prepared by

Det Horn  
**MORTGAGEAMERICA, INC.**  
P. O. BOX 43500  
BIRMINGHAM, AL 35243

Notary Public

My commission expires

