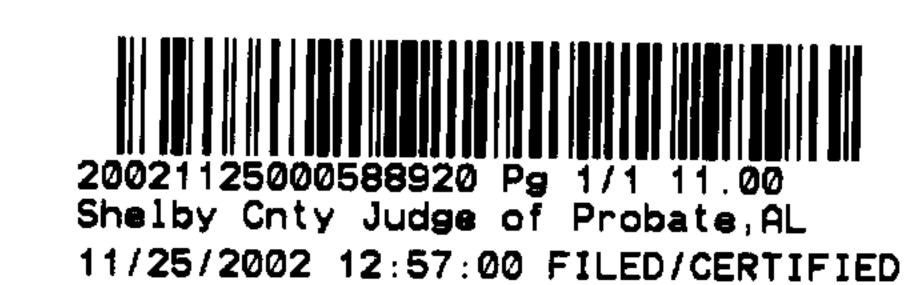
ASSIGNMENT OF MORTGAGE



STATE OF ALABAMA) JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a

corporation, for value received by it in hand paid by

CHASE MANHATTAN MORTGAGE CORPORATION

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by

TINA M MOSS, AN UNMARRIED WOMAN

and recorded in Instrument 200209300007, of the

Probate Court of SHELBY County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by R. Ann Deegan, Corporate Vice President on the 6th NOVEMBER day of

MORTGAGEAMERICA, INC.

R. Ann Deegan

Corporate Vice President

Cynthia Cottrell

ATTÆST:

Assistant Document Officer STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that R. Ann Deegan, Corporate Vice President of Mortgage America, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. **NOVEMBER**

Given under my hand and official seal this

20 02 .

This instrument was prepared by

MORTGAGEAMERICA, INC.

P. O. BOX 43500 BIRMINGHAM, AL 35243 **Notary Public**

My commission expires:

6th

day of

EXP. 4/09/2004

COBLIC