

RECORDER'S MEMORANDUM
At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction.

20021125000588250 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
11/25/2002 10:51:00 FILED/CERTIFIED

Recording Requested By/Return To:

ASSIGNMENT OF MORTGAGE

182699652

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2100 RIVEREDGE PARKWAY, SUITE 950, ATLANTA, GA 30328

, does hereby grant, sell, assign, transfer and convey, unto WELLS FARGO HOME MORTGAGE, INC.

, a corporation organized and existing under the laws of California (herein "Assignee"), whose address is 3601 MINNESOTA DR, MAC4701-022, BLOOMINGTON, MN 55435, a certain Mortgage dated September 27, 2002, made and executed by MONTY ALLEN ROGERS

whose address is 112 LAKE DAVIDSON LANE, HELENA, AL 35080 to and in favor of PRIMARY CAPITAL ADVISORS LC

following described property situated in SHELBY County, State of Alabama

upon the County, State

Property Address: 112 LAKE DAVIDSON LANE
HELENA, AL 35080

such Mortgage having been given to secure payment of One Hundred Eighteen Thousand Seven Hundred Fifty Dollars and no/100 (\$ 118,750.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 20021002 at page 18 (or as No. BK20021002PG 18 Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

12/95

AP#ROGERS, MO

RJ

Page 1 of 2

MW 12/95.02

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Betty J. Syph
Witness

Nakia Blasing
Witness

Min Dany
Attest

Seal:

PRIMARY CAPITAL ADVISORS LC
(Assignor)

By: KH
(Signature)

KELLI HUTCHINSON
AVP



This Instrument Prepared By: PRIMARY CAPITAL ADVISORS LC
2100 RiverEdge Parkway, Suite 950 Atlanta, GA 30328, tel. no.: 770-228-8181

On This 4 Day of November, 2007 Before a Notary Public in and for said State and County, duly commissioned and qualified, Kelli Hutchinson personally appeared, _____, to me known to be the person described in and who executed the foregoing instrument, and acknowledge that she executed the same as his/ her own free act and deed.

WITNESS my hand and seal in Atlanta the date and year first written.

Wilbert Allen
Notary Public



Lot 16, according to the Survey of Old Town of Helena, as recorded in map
Page 26 in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions and rights of way of record.

The proceeds of this loan have been applied to the purchase price of the
property herein conveyed to mortgagor simultaneously herewith.