

After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90788  
P.O. BOX 30014  
RENO, NV. 89520-3014  
(775) 827-9600

Loan No: 003011457342  
JEFFERSON Co., Alabama

7704555  
3589

### ASSIGNMENT OF MORTGAGE 01-117

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an ALABAMA Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

**Residential Funding Corporation**  
**8400 Normandale Lake Blvd., Ste. 600, Minneapolis, MN 55437**

a certain Mortgage dated April 8, 2002, made and executed by **Raymond Alan Grier And Wife, Pamela C Grier** to and in favor of AmSouth Bank given to secure payment of \$ 528,000.00 and maturity date of May 1, 2017 which mortgage is of record in Book, Volume, or Liber No. 200205 at Page 4429 (or as No. ) of the Official Records of JEFFERSON County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.


Rec. 04-08-2002 #200205/4429

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this the Thirtieth day of April, 2002.

AmSouth Bank

  
David Hall  
Vice President

  
Nicole Williams  
Assistant Vice President



  
Witness: Dave Smith

  
Witness: LaTonya Thomas

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that David Hall and Nicole Williams both of AmSouth Bank, an ALABAMA Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this Thirtieth day of April, 2002.

This instrument prepared by  
Jane Nelson, *Closer*  
An Employee of  
AmSouth Bank  
2050 Parkway Office Circle  
Birmingham, AL 35244  
(800) 947-9621

  
Notary Public

