

This instrument was prepared by:
B. BOOZER DOWNS, JR.
Downs and Associates, LLC
20038 Highway 11
Post Office Box 65
Woodstock, Alabama 35188
(205) 938-2024

Source of Title: Instrument #2001 – 06869

First Commercial Bank, Mortgagee Olon Belcher Land Co., Inc., Mortgagor

STATE OF ALABAMA §

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PARTIAL RELEASE

COUNTY OF SHELBY §

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by Olon Belcher Land Co., Inc., which said mortgage was recorded in the Office of the Probate Judge of Shelby County, Alabama in Instrument #2001 -- 06869, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto Olon Belcher Land Co., Inc., all of the right, title and in interest of the undersigned to the real property described below or on attached Exhibit "A".

The portion of the SW 1/4 of the SW 1/4 lying North and West of Shoal Creek, Section 5; the SE 1/4 of the SE 1/4, Section 6; the portion of the E ½ lying North of Shoal Creek, Section 7; and the portion of the NW 1/4 lying North and West of Shoal Creek, Section 8; all lying in Township 24 North, Range 12 East (containing 235 acres, more or less) Shelby County.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

its hand and seal on this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_, 2002.

FIRST COMMERCIAL BANK

STATE OF ALABAMA §

§

JEFFERSON COUNTY §

I, the undersigned, a notary public in and for said county and in said state, hereby certify that Scott Mathews , whose name as FVP of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 18 day of Nov, 2002.

NOTARY PUBLIC

My Commission Expires:

first commercial--belcher release7