


THIS INSTRUMENT PREPARED BY:

ALABAMA DEPARTMENT OF TRANSPORTATION
BIRMINGHAM, ALABAMA 35202


20021122000584860 Pg 1/4 29.00
Shelby Cnty Judge of Probate, AL
11/22/2002 12:53:00 FILED/CERTIFIED

STATE OF ALABAMA)
COUNTY OF SHELBY)

TRACT NO. 3

FEE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of
Nine Thousand and no/100 dollars, cash in hand paid to the undersigned
(\$9,000.00)
by the State of Alabama, the receipt of which is hereby acknowledged, we (I) the
undersigned grantor(s), LINDA RENN PIERCE have (has)
this day bargained and sold, and by these presents do hereby grant, bargain, sell
and convey unto the State of Alabama the following described property, lying and
being in Shelby County, Alabama and being more particularly described as follows:

AND AS SHOWN ON THE RIGHT-OF-WAY MAP OF PROJECT NO. BR-458(6) of record with
the Alabama Department of Transportation, a copy of which is also deposited in the
Office of the Judge of Probate of Shelby County, Alabama, as an aid to persons and
entities interested therein, and as shown on the property plat attached hereto and
made a part hereof:

Part of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 28, T-22-S, R-3-W, identified as Tract No.
3 on Project No. BR-458(6) in Shelby County, Alabama and being more fully
described as follows:

Commencing at the Northeast Corner of said NE $\frac{1}{4}$ of NE $\frac{1}{4}$, thence west along
the north line of said NE $\frac{1}{4}$ of NE $\frac{1}{4}$ a distance of 234.31 feet to the existing
west right of way line of State Route 119; thence northerly along said
existing west right of way line a distance of 263.50 feet to the south
property line and the point of beginning of the property herein to be
conveyed; thence westerly along said south property line a distance of
39.07 feet to a point that is 60 feet westerly of and radial to the
centerline of said State Route 119 at Station 15+81.58; thence northerly,
parallel with the centerline of construction of said project, along a curve
to the left, having a radius of 685 feet, a distance of 75 feet to a point
that is 60 feet westerly of and at right angles to said centerline at
Station 16+50; thence northeasterly a distance of 99.43 feet to a point
that is 36.10 feet westerly of and radial to said centerline at Station
17+39.70 and the existing right of way line of said State Route 119; thence
southerly along said existing right of way line a distance of 176.94 feet,
to the point of beginning. Containing 0.0736 acre, more or less.

The Grantor's, the Successors and Assigns of said Grantors herein, hereby
reserves the mineral rights to the property hereby conveyed to the State of
Alabama, but it is understood and agreed by and between the Parties to this
conveyance that the rights so reserved will in no way affect or interfere with
any maintenance of public roads and highways on the property herein conveyed.

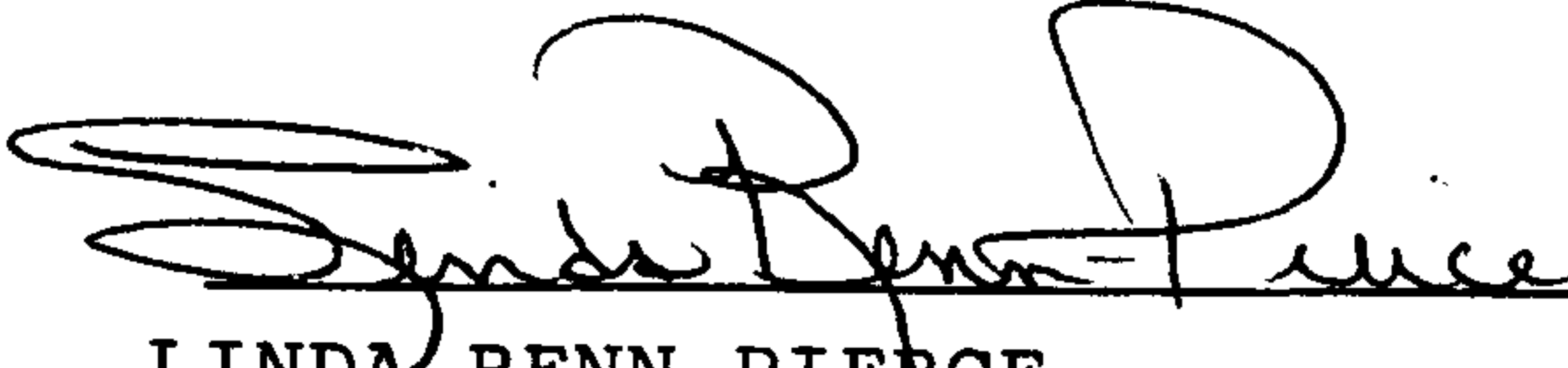
TO HAVE AND TO HOLD, unto the State of Alabama, it's successors and
assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESTATED, we (I) do for ourselves (myself),
for our (my) heirs, executors, administrators, successors and assigns covenant
to and with the State of Alabama that we (I) are (am) lawfully seized and

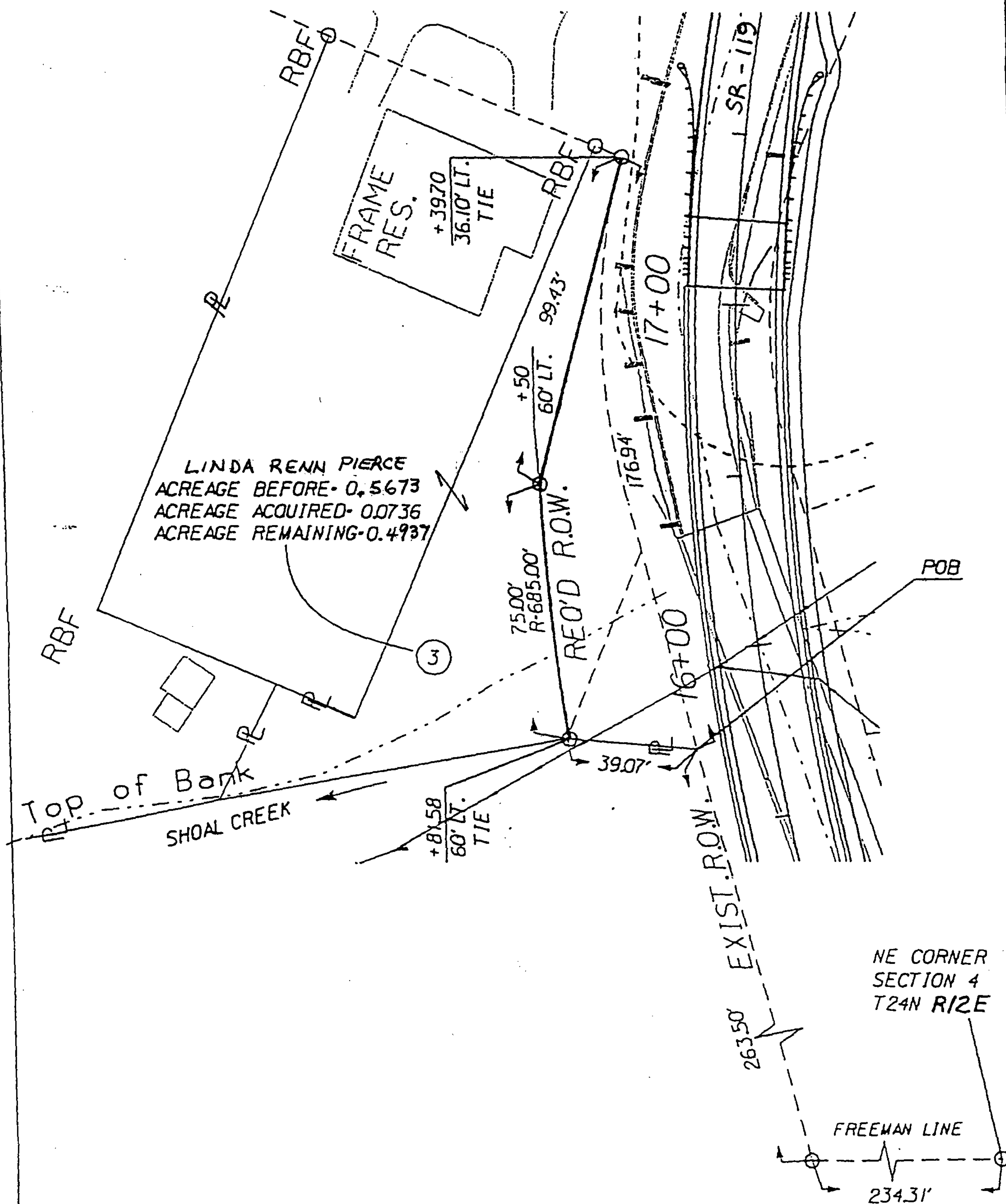
possessed in fee simple title for said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor, and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above stated is full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of it's employees and officers from any and all damages to their (his-her) remaining property arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.

IN WITNESS WHEREOF, we (I) have hereunto set our (my) hand(s) and seal(s) this the 25 day of Oct, 2002.


LINDA RENN PIERCE L.S.

L.S.



ALABAMA DEPT. OF TRANSPORTATION

PROJ. NO. BR-458(6)

COUNTY: SHELBY

SCALE: 1" = 40'

DATE: _____

REVISSED:

MY COMMISSION EXPIRES:_____