## This form provided by

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P. O. Box 752 - Columbiana, Alabama 35051 Fax (205) 669-3130 (205) 669-6291 (205) 669-6204

(Name)	Natha	n Smith		
(Address)_	PO	BIX	1239	
(	Colu	mh. un	in Ala	3505/

This instrument was prepared by:

Form 1-1-5 Rev. 4/99 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart 7 11/22/2002 10:13:00 FILED/CERTIFIED STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, Shelby That in consideration of Eighty Five Thousand and no/100--DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Lewis W. Johnson and wife, Jeanie M. Johnson (herein referred to as grantors) do grant, bargain, sell and convey unto Nathan E. Smith, Jr. and Patricia S. Smith (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in County, Alabama to-wit: She1by Tract 1B, according to the Resurvey of Lot 1, Blue Spruce, as recorded in Map Book 24, Page 29, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama. Subject to taxes for 2003 and subsequent years, easements, restrictions, rights of way and permits of record. \$ 82,450.00 of the above consideration was paid from a mortgage recorded simultaneously herewith. TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. hand(s) and seal(s), this 20th have hereunto set our IN WITNESS HEREOF, \_\_\_\_\_ \_, \_\_2002 November day of WITNESS: (Seal) ewis W. Johnson (Seal) (Seal) (Seal) Jeanie M. Johnson STATE OF ALABAMA She1by COUNTY , a Notary Public in and for said County, in said State, I the undersigned authority Lewis W. Johnson and Jeanie M. Johnson hereby certify that \_\_\_

signed to the foregoing conveyance, and who\_

20th

they

day of

Given under my hand and official seal this\_\_\_ My Commission Expires: 10/16/04

on this day, that, being informed of the contents of the conveyance

whose name s are

on the day the same bears date.

exacuted the same voluntarily

<u>are</u>

(November

Notary Public.

A.D., 2002

known to me, acknowledged before me