

SPECIAL WARRANTY DEED

20021122000583790 Pg 1/2 15.00
Shelby Cnty Judge of Probate, AL
11/22/2002 10:11:00 FILED/CERTIFIED

**STATE OF ALABAMA
COUNTY OF SHELBY**

**Stacie R. Wildman
02-0218**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) cash in hand paid by Federal National Mortgage Association to Mortgage Electronic Registration Systems, Inc. (hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Federal National Mortgage Association (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

Lot 2, according to the Map of Green Valley, Fifth Sector, as recorded in Map Book 13, Page 22, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.


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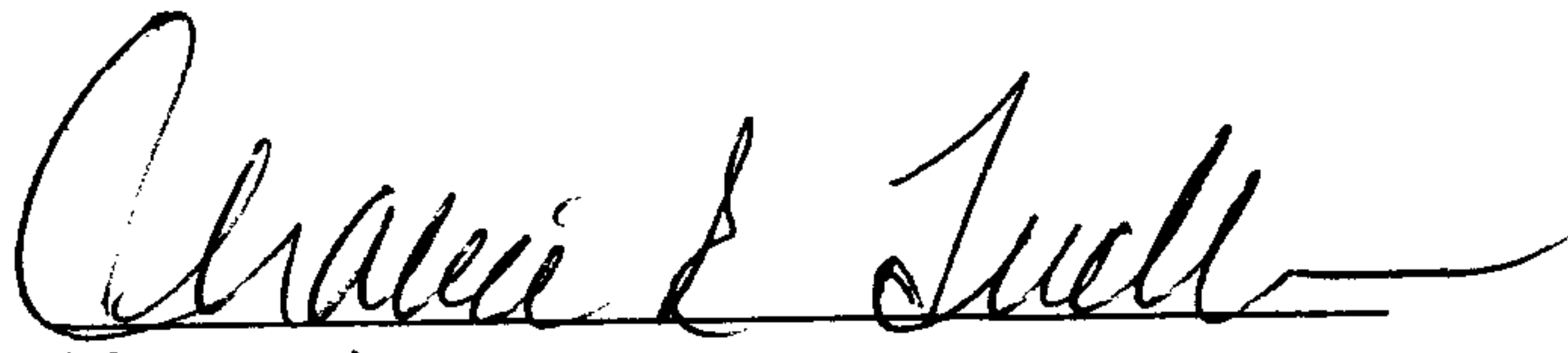
MTA

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by Chalice E. Tucker, its Vice President, and attested by Vicki Alvis, its Assistant Secretary both thereunto duly authorized, and its corporate seal to be affixed all on this 20th day of November, 2002.

(CORPORATE SEAL)

Mortgage Electronic Registration Systems, Inc.


(signature)


(signature)

Vicki Alvis/Assistant Secretary
NAME AND TITLE OF ATTESTING OFFICER

Chalice E. Tucker/Vice President
NAME AND TITLE OF EXECUTING OFFICIAL

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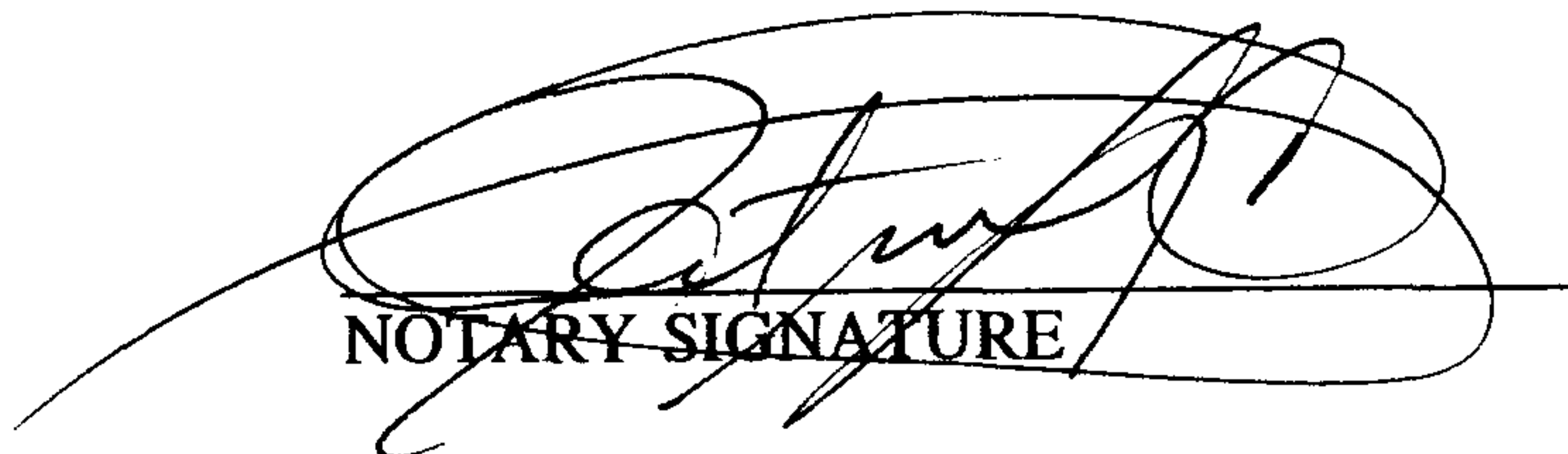
THE STATE OF ALABAMA

JEFFERSON COUNTY

I, a Notary Public in and for said State and County, do hereby certify that Chalice E. Tucker, whose name as Vice President and Vicki Alvis, (name of attesting official), of Mortgage Electronic Registration Systems, Inc., a Corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand this the 20th day of November, 2002.

THIS INSTRUMENT PREPARED BY:
CHALICE E. TUCKER
2107 5TH AVENUE NORTH
SUITE 500
BIRMINGHAM, ALABAMA 35203


NOTARY SIGNATURE
Patricia L. Crouch
Print Name
August 14, 2006
Exp. Date