

Loan No.0000000000000000907806642

When Recorded mail to:
COURTNEY MASON & ASSOCIATES, P.C.
1904 INDIAN LAKE DRIVE, STE. 100
BIRMINGHAM, AL 35244

ALABAMA RELEASE

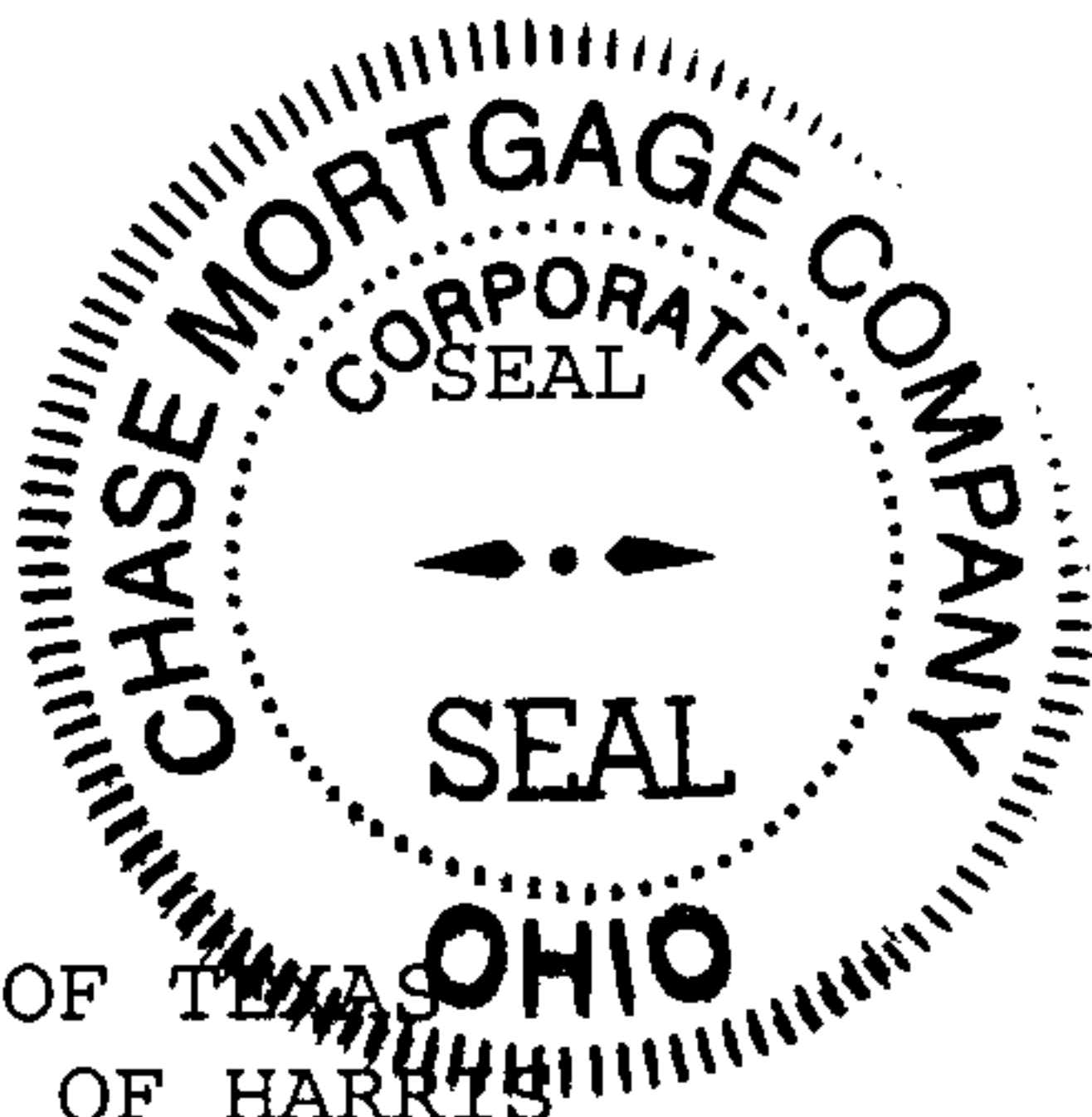
WHEREAS, SAM GIFFIN AND JANIE SULLIVAN, HUSBAND AND WIFE executed a mortgage to MORTGAGEAMERICA, INC., on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and Instrument Number 1998-22468, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to CHASE MORTGAGE COMPANY and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,


NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said CHASE MORTGAGE COMPANY has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by CHRIS WHITE, its Vice President, hereunto duly authorized, on this date, November 5, 2002.



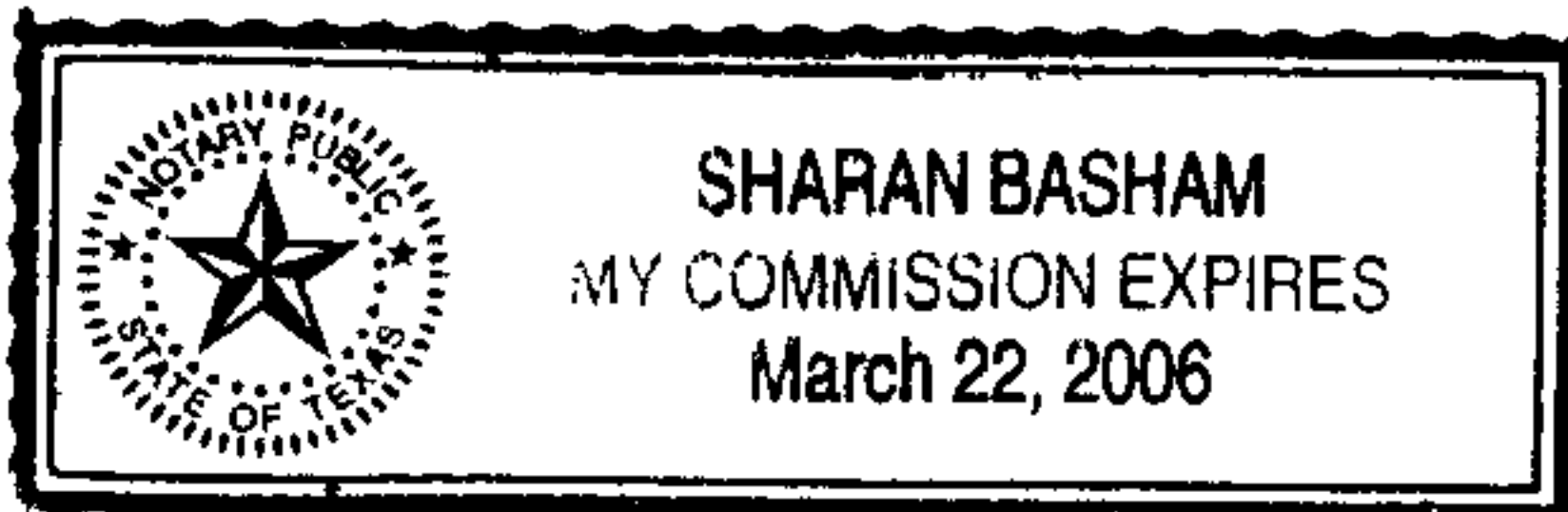
STATE OF TEXAS
COUNTY OF HARRIS


CHASE MORTGAGE COMPANY

By: 
CHRIS WHITE
Vice President

I, the undersigned, a Notary Public in and for said County and State, hereby certified that CHRIS WHITE, whose name as Vice President of CHASE MORTGAGE COMPANY, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date November 5, 2002




Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
DIANNE HOLT

17-939- 