

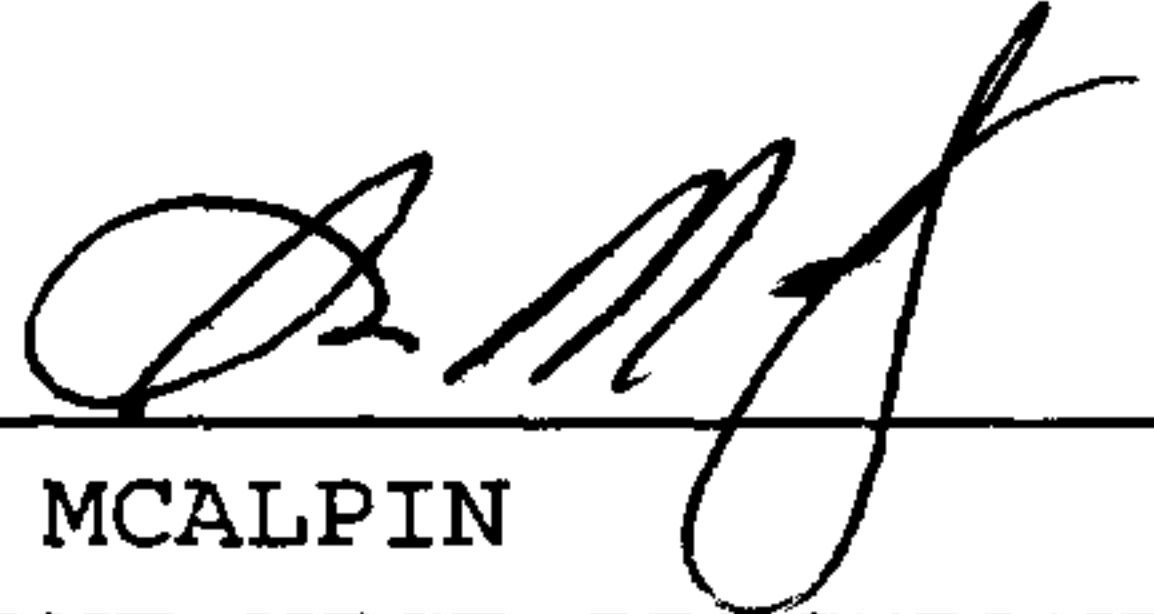
FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned _____
UNION PLANTERS BANK, NATIONAL ASSOCIATION
215 FORREST STREET HATTIESBURG, MS 39401-
acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)
mortgage executed by SCOTT K PURKAPILE
CRYSTAL D PURKAPILE _____ which said mortgage was recorded in the
office of the Judge of Probate Court of SHELBY County, ALABAMA
Mortgage Book No. _____, Page No. _____, Document No. 94-29624/34871
and the undersigned does further hereby release and said mortgage.
In Witness Whereof, the undersigned SANDRA MCALPIN _____, has caused
these presents to be executed this 12th day of November, 2002.

UNION PLANTERS BANK, NATIONAL ASSOCIATION

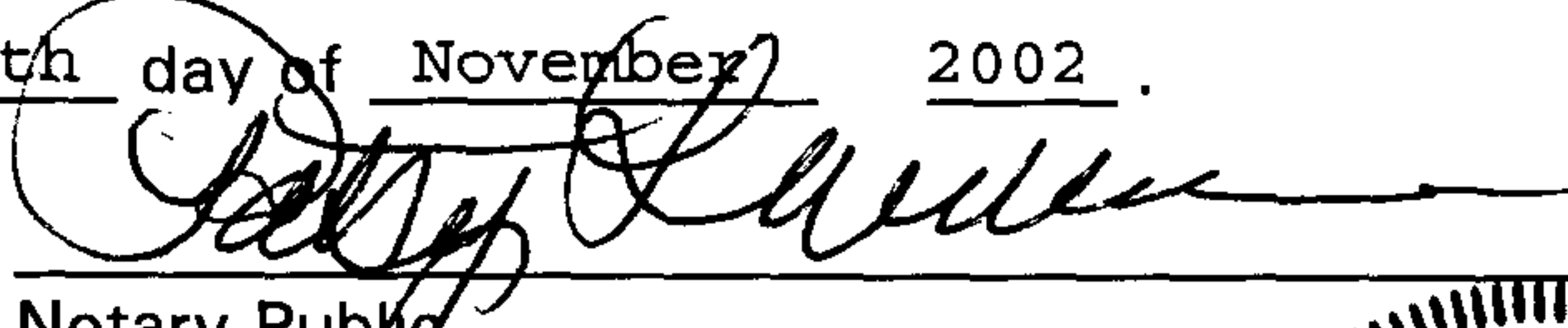


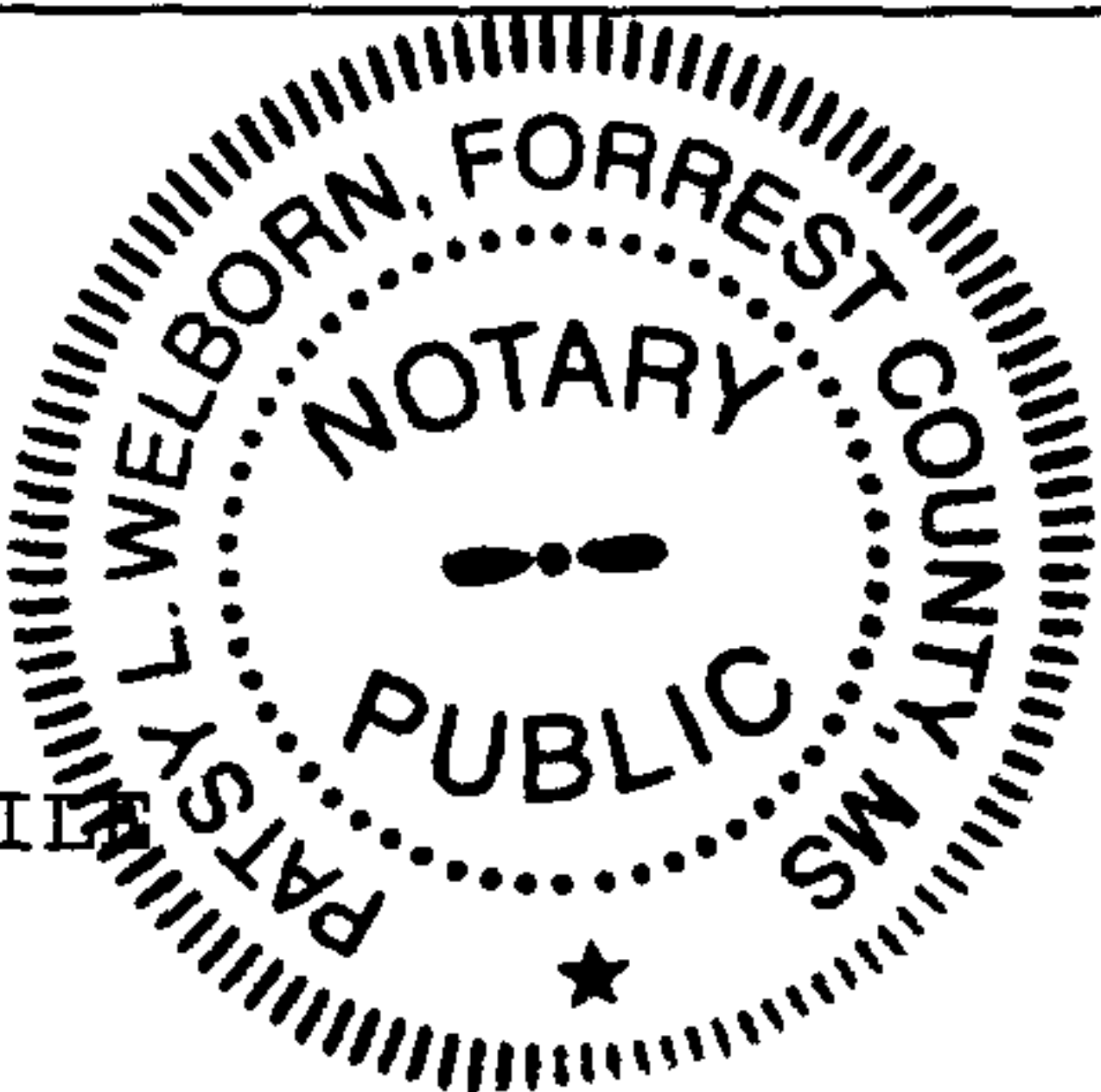

SANDRA MCALPIN
ASSISTANT VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI)
COUNTY FORREST)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that _____
SANDRA MCALPIN _____ whose name as ASSISTANT VICE PRESIDENT
of UNION PLANTERS BANK, NATIONAL ASSOCIATION _____ a
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th day of November, 2002.

My Commission Expires: 06/07/2005 Notary Public
PATSY L. WELBORN



Prepared by and return to:
GRADY MCDONALD
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Loan No.: 0004512281
Name: SCOTT K PURKAPILE
Payoff Date: 10/30/2002
Employee ID: 2803

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