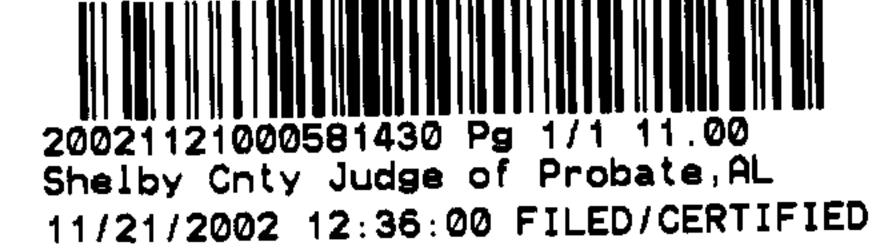
TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION 1417 N. MAGNOLIA AVENUE

OCALA, FLORIDA 34475



Prepared by Hamilton Mortgage Corporation #1 Independence Plaza, Suite 416 Birmingham, AL 35209

MIN#

ASSIGNMENT OF MORTGAGE
STATE OF ALABAMA)
JEFFERSON COUNTY)
KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE
CORPORATION, a corporation, for value received to it in hand paid
by
TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION hereinafter
called Assignee, does hereby grant, bargain, sell and convey and
assign unto the said Assignee that certain mortgage executed
by JEFFERY L. COX, UNMARRIED and
recorded in Volume, Page, of the records of the
Probate Court of SHELBY County, Alabama, together with
the debt secured thereby and all rights, title and interest in and
to the property therein described, without recourse against the
said HAMILTON MORTGAGE CORPORATION.
IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused
the conveyance to be signed by Anita O'Neal, Vice-President, on
the 15th day of NOVEMBER, 20_02 .
* 20021121000581420
PROPERTY ADDRESS: 625 CAHABA MANOR LANE
BIRMINGHAM, AL 35124 BY:
ANTITY O'NTEAT. TOTOR DERIGIDENT

ATTEST:

GAIL BURTON

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day

, 20₀₂. of <u>NOVEMBER</u>

MIN# 10002950000326035

Anita L. Seldenfaden

Public Notary

Expiration - 3-23-2004