

Mortgagor: **CHRISTOPHER MILLS, AN UNMARRIED  
MAN**

MAI Loan#: **31802012**

Pd in Full: **10/15/02**

State of **ALABAMA**

County **SHELBY**

**SATISFACTION OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

**LOT 3, ACCORDING TO THE SURVEY OF WYNDHAM, CAMDEN SECTOR, AS RECORDED  
IN MAP BOOK 22, PAGE 93, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

Recorded in *INST # 2001 - 27940*

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Patricia A Copeland, its duly authorized Vice President, and its corporate seal affixed, this, 5<sup>TH</sup> day of NOVEMBER, 2002.

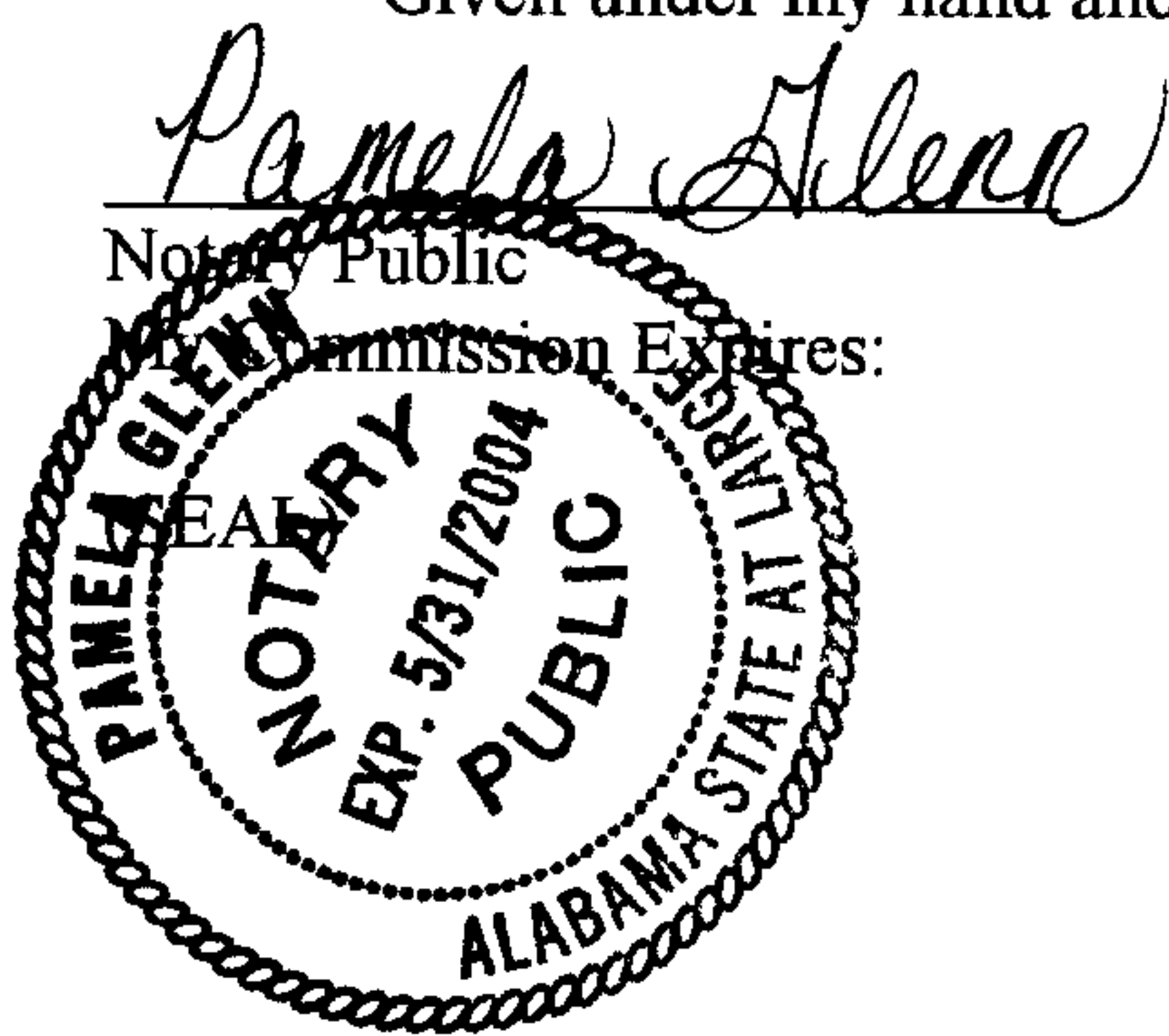


BY: *Patricia A. Copeland*  
Patricia A Copeland  
Vice President

County of Jefferson

I, Pamela Glenn, a Notary Public in and for said County in said State, hereby certify that Patricia A Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 5<sup>TH</sup> day of NOVEMBER 2002.



*Pamela Glenn*  
Notary Public  
My Commission Expires:

This instrument prepared by:

Heather Hovey  
MortgageAmerica, Inc.,  
PO Box 43500  
Birmingham, Al. 35243