Loan3286487-72001

20021120000579460 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 11/20/2002 12:14:00 FILED/CERTIFIED

Regions Bank
PARTIAL RELEASE

STATE OF ALABAMA SHELBY COUNTY

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by **Hickory**Construction Company, Inc. dated July 10, 1998 and recorded in Instrument No. 1998-28114 in the

Probate Records of Shelby County, Alabama the following described property:

Lot 37 and 43, according to the Survey of The Cedars as recorded in Map Book 25, Page 134 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage, and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by Earl H. Tharp its Vice President, duly authorized thereof, on this 14th day of November 2002.

REGIONS BANK

It's Vice President

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that **Earl H. Tharp** whose name as Vice President, of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of November 2002.

Sunamu P. Siller

MY COMMISSION EXPIRES APRIL 24, 2005

Notary Public