20021120000579270 Pg 1/2 18.00 Shelby Cnty Judge of Probate, AL 11/20/2002 11:10:00 FILED/CERTIFIED

STATE OF ALABAMA COUNTY OF SHELBY

SATISFACTION OF MORTGAGE AND OTHER DOCUMENTS

The undersigned, AMSOUTH BANK (formerly known as AmSouth Bank of Alabama), acknowledges full payment of the debt secured by (i) that certain mortgage dated September 1, 1994, executed by COLE AND EDDLEMAN DEVELOPMENT COMPANY to ALABAMA HOUSING FINANCE AUTHORITY filed for record in the Office of the Judge of Probate of Shelby County, Alabama (the "Recording Office"), on October 3, 1994, as Instrument 1994-30126, which mortgage was assigned and transferred to AMSOUTH BANK OF ALABAMA, as Trustee, by assignment recorded as Instrument 1994-30127, (ii) that certain Regulatory Agreement dated September 1, 1994, by and between COLE AND EDDLEMAN DEVELOPMENT COMPANY, ALABAMA HOUSING FINANCE AUTHORITY and AMSOUTH BANK OF ALABAMA, as Trustee, filed for record in the Recording Office on October 3, 1994, as Instrument 1994-30124, (iii) that certain Assignment of Rents and Leases dated September 1, 1994, by and between COLE AND EDDLEMAN DEVELOPMENT COMPANY and AMSOUTH BANK OF ALABAMA filed for record in the Recording Office on October 3, 1994, as Instrument 1994-30128, and (iv) that certain UCC-1 recorded in the Recording Office on October 3, 1994, as Instrument 1994-30129, and the undersigned does further release and satisfy all the aforesaid documents.

AMSOUTH BANK, as Trustee

By: for Maris (SEAL)
Its: authorited freis

STATE OF ALABAMA JEFFERSON COUNTY

	I, the und	ęrsigned, a No	tary Public in and for s	said County, in said	State, hereby certify
that	HAN N	HAMIS	, whose name as	Huthey sol Office	State, hereby certify of AmSouth Bank, as
					acknowledged before m
on this	day that, l	being informed	d of the contents of this	instrument, (s)he,	as such officer and with
full authority, executed the same voluntarily for and as the act of said bank.					

Given under my hand and official seal this the 31st day of October 2002.

Notary Public

My Commission Expires:_______

[SEAL]

This instrument was prepared by: Scott Abney, Esq. Maynard, Cooper & Gale, P.C. 1901 Sixth Avenue North 2400 AmSouth/Harbart Plaza Birmingham, Alabama 35203 (205) 254-1087