



20021120000579260 Pg 1/2 14.00  
Shelby Cnty Judge of Probate,AL  
11/20/2002 11:04:00 FILED/CERTIFIED

Prepared by:  
**Mortgage Professionals, Inc.**  
**5330 Stadium Trace Parkway Suite 350**  
**Birmingham, ALABAMA 35244**  
**205-989-1166**

WHEN RECORDED, MAIL TO:  
**Trustmark National Bank**  
**P.O. Box 23072**  
**Jackson, MISSISSIPPI 39205**

Loan No.: \_\_\_\_\_ (Space Above This Line for Recording Data) \_\_\_\_\_

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
**Mortgage Professionals, Inc., a Alabama Corporation**  
whose address is, **5330 Stadium Trace Parkway Suite 350, Birmingham, ALABAMA 35244**

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
**THE PROPERTY AS DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND INCORPORATED**  
**HEREIN BY THIS REFERENCE.**  
commonly known as: **3494 Highway 119, Montevallo, ALABAMA 35115**

from **Charles R. Proctor and Jeanette R. Proctor, husband and wife**  
dated **October 17, 2002** , of record in Mortgage Fiche **20021120000579250** , Frame  
in the Office of the Probate Judge of **Shelby County, Alabama**, to  
**Trustmark National Bank,**  
whose address is **P.O. Box 522, Jackson, MISSISSIPPI 39205**

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On **October 17, 2002** before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared **Steve Shaw**

officer name

known to me to be the **President**

officer title

who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above  
set forth.

Notary Public

My Commission Expires:

**7-19-2003**

**Mortgage Professionals, Inc.**  
**, a Alabama Corporation**

By: **Steve Shaw**  
Its: **President**

Witness  
Typed Name: \_\_\_\_\_

Witness  
Typed Name: \_\_\_\_\_

## EXHIBIT "A"

### Parcel I:

A parcel of land situated in the Southeast quarter of Section 30, Township 22 South, Range 3 West, and the Southwest quarter of Section 11, Township 22 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southwest corner of said Section 11; thence run East along the South line of said Section 11 for a distance of 985.12 feet; thence turn an angle to the left of  $91^{\circ} 43' 00''$  and run in a Northerly direction for a distance of 1316.58 feet; thence turn an angle to the left of  $55^{\circ} 13' 07''$  and run in a Northwesterly direction for a distance of 1071.72 feet to the point of beginning; from the point of beginning thus obtained, continue Northwesterly along last described course for a distance of 606.01 feet; thence turn an angle to the right of  $89^{\circ} 37' 26''$  and run in a Northeasterly direction along the Southeasterly right of way line of Alabama Highway No. 119 for a distance of 250.79 feet; thence turn an angle to the right of  $90^{\circ} 29' 18''$  and run in a Southeasterly direction for a distance of 606.99 feet; thence turn an angle to the right of  $90^{\circ} 00' 00''$  and run in a Southwesterly direction for a distance of 250.66 feet to the point of beginning.

### Parcel II:

A parcel of land situated in the Northwest quarter of the Southwest Quarter of Section 11, Township 22 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southwest corner of said Section 11; thence run East along the South line of said Section 11 for a distance of 985.12 feet; thence turn an angle to the left of  $91^{\circ} 43' 00''$  and run in a Northerly direction for a distance of 1316.58 feet to the point of beginning; from the point of beginning thus obtained, turn an angle to the left of  $55^{\circ} 13' 07''$  and run in a Northwesterly direction for a distance of 1071.72 feet; thence turn an angle to the right of  $90^{\circ} 00' 00''$  and run in a Northeasterly direction for a distance of 250.66 feet; thence turn an angle to the right of  $90^{\circ} 00' 00''$  and run in a Southeasterly direction for a distance of 898.43 feet; thence turn an angle to the right of  $55^{\circ} 12' 23''$  and run in a Southerly direction for a distance of 304.95 feet to the point of beginning.