

STATE OF ALABAMA }

20021120000578820 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
11/20/2002 10:31:00 FILED/CERTIFIED

COUNTY OF Shelby }

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,

GAGLIANO MORTGAGE, INC., an Alabama Corporation, by

TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged, the

Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto

TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage

executed by ALAN MCDONALD CARRIE and, LINDA E. CARRIE A.D. LINDA E. CARRIE
HUSBAND AND WIFE

in the original principal sum of \$ 166,500.00 dated November 12, 2002,

recorded in the Office of the Judge of Probate of Shelby County,

Alabama, in 2002112000578810, together with the

debt thereby secured, the note therein described and all interest of the undersigned in and

to the lands and property conveyed by said mortgage having the following legal

description: Lot 51, according to the Map of Riverchase West - Dividing Ridge, First Addition, as recorded in Map Book 7, Page 3, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, GAGLIANO MORTGAGE, INC. has caused this instrument to be executed by ANDREW GAGLIANO, PRESIDENT, its President, who is duly authorized, on this 12th day of November, 2002.

(SEAL)

GAGLIANO MORTGAGE, INC.

BY Andrew Gagliano
ANDREW GAGLIANO, PRESIDENT

STATE OF ALABAMA, COUNTY OF Jefferson }

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that ANDREW GAGLIANO, whose name as PRESIDENT of GAGLIANO MORTGAGE, INC.

an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

(SEAL)

Margaret McRee
NOTARY PUBLIC Margaret McRee
My commission expires: 2-5-03

This instrument prepared by:

Frank L. Nelson
389 Shades Crest Road
Birmingham, AL 35226