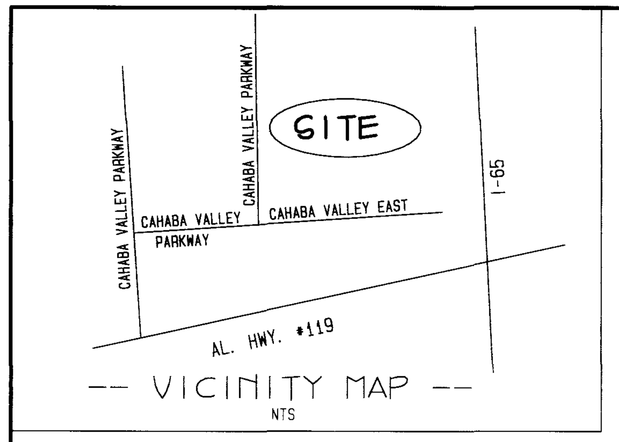
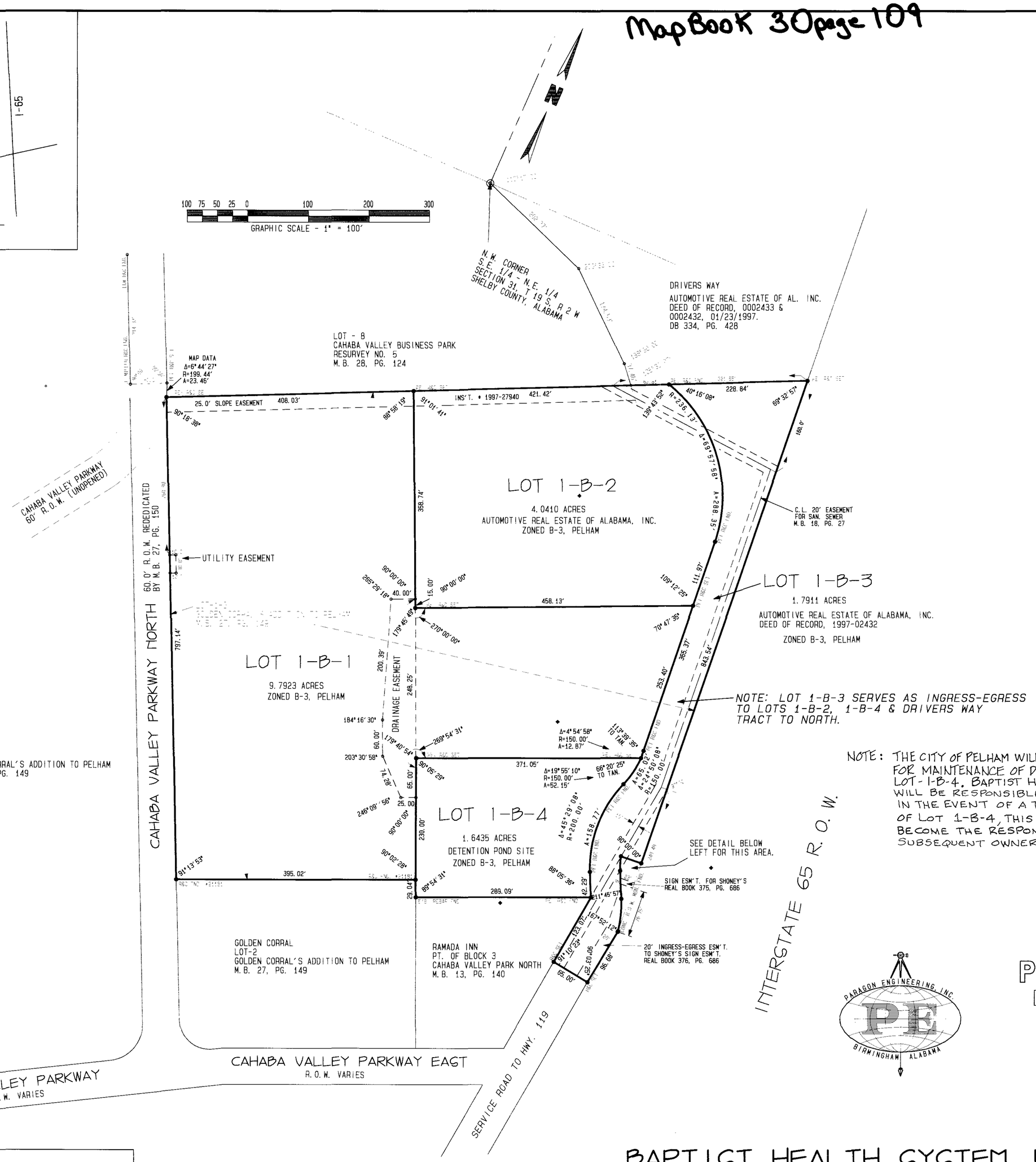
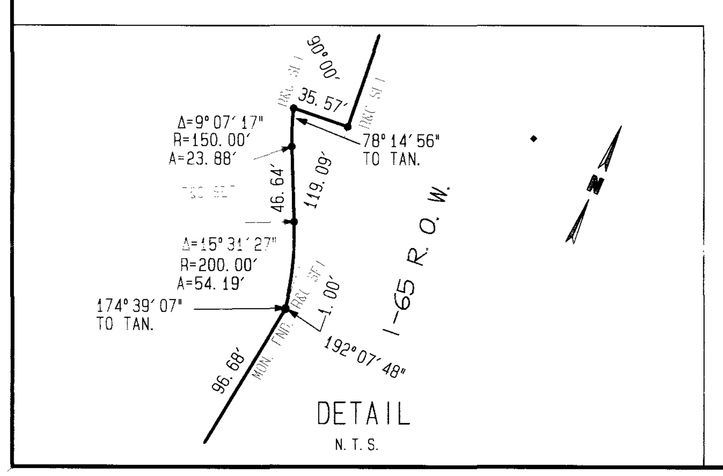
Map Book 30 page 109



-- VICINITY MAP --
NTS



NOTE: THE CITY OF PELHAM WILL NOT BE RESPONSIBLE FOR MAINTENANCE OF DETENTION FACILITY ON LOT-1-B-4, BAPTIST HEALTH SYSTEM, INC. WILL BE RESPONSIBLE FOR MAINTENANCE. IN THE EVENT OF A TRANSFER OF OWNERSHIP OF LOT 1-B-4, THIS OBLIGATION SHALL BECOME THE RESPONSIBILITY OF THE SUBSEQUENT OWNER OF SAID LOT.



DETAIL
N.T.S.

PARAGON ENGINEERING INC
SUITE 230
2320 HIGHLAND AVENUE SOUTH
BIRMINGHAM, ALABAMA 35205
(205) 939-1119

BAPTIST HEALTH SYSTEM INC.
RESURVEY OF LOT 1-B

BEING A RESURVEY OF LOT 1-B, OF GOLDEN CORRAL'S ADDITION TO PELHAM, AS RECORDED IN MAP BOOK 27, PAGE 149 & PART OF THE N.E. 1/4 OF SECTION 31, T 19 S, R 2 W.

SITUATED IN THE N.E. 1/4 OF
SECTION 31, T 19 S, R 2 W
CITY OF PELHAM, SHELBY CO., ALABAMA

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, DAVID L. WALDREP, a Registered Land Surveyor in the State of Alabama, BAPTIST HEALTH SYSTEM, INC. and AUTOMOTIVE REAL ESTATE OF ALABAMA, INC. as owners, do hereby certify to the best of our knowledge and belief, that this map or plat was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owners; that this plat or map is a true and correct map of lands shown therein, known as BAPTIST HEALTH SYSTEM, INC. RESURVEY OF LOT 1-B, showing the subdivisions into which it is proposed to divide said lands, giving length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width, and name of each street as well as the number of each lot and block, and showing the relations of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.
Said Surveyor further certifies that the survey has been made in accordance with the requirements of the Standards of Practice for Surveying in the State of Alabama.

David L. Waldrep
David L. Waldrep, P.L.S.
Ala. Reg. No. 14982
Date: 10-28-02

Hugh M. Motes
Hugh M. Motes, Vice President,
Construction & Facilities,
Baptist Health System, Inc.
Date: 10-28-02

Jeffery K. Allen, Vice President
AUTOMOTIVE REAL ESTATE OF ALABAMA, INC.

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned Notary Public in and for said County and State, do hereby certify that David L. Waldrep, as Land Surveyor for Paragon Engineering, Inc., whose name is signed to the foregoing certificate as Land Surveyor and who is known to me, acknowledged before me on this date, that after being duly informed of the contents of said certificate, executed the same voluntarily and with full authority as an act of said Land Surveyor.

Given under my hand and seal this 23rd day of Oct, 2002.

My commission expires 10/22/05.

Shirley B. Harvey
Notary Public

STATE OF ALABAMA
~~JEFFERSON~~ COUNTY

I, the undersigned Notary Public in and for said County and State, do hereby certify that Hugh M. Motes, for Baptist Health System, Inc. whose name is signed to the foregoing certificate as representative of the Owner, and who is known to me, acknowledged before me on this date, that after being duly informed of the contents of said certificate, executed the same voluntarily and with full authority as an act of said representative of the Owner.

Given under my hand and seal this 28th day of October, 2002

My commission expires 09-21-2004

Janice Greene
Notary Public Janice Greene

STATE OF ALABAMA
~~Jefferson~~ COUNTY

I, the undersigned Notary Public in and for said County and State, do hereby certify that Jeffery K. Allen, for Automotive Real Estate of Alabama, whose name is signed to the foregoing certificate as representative of the Owner, and who is known to me, acknowledged before me on this date, that after being duly informed of the contents of said certificate, executed the same voluntarily and with full authority as an act of said representative of the Owner.

Given under my hand and seal this 23rd day of October, 2002

My commission expires 12/5/05

Notary Public

BEING THAT THERE IS NO DEDICATION OF PUBLIC RIGHTS OF WAY OR EASEMENTS, THE STANDARD RESOLUTION IS OMITTED.

APPROVED:

City Clerk, City of Pelham — Date: 11-8-02

Chairman, Pelham Planning Commission — Date: 11/8/02

Mayor: City of Pelham — Date: 11-8-02

City of Pelham, Public Works, Director — Date: 11-8-02

Jesse E. Powers, Jr.
City of Pelham Engineer — Date: 11/1/02

PEI JOB # 899013
FILE(D/C 899013RM.*)

20021118000477960 Pg 1 Total # Pg.
Shelby County, Alabama
11/18/2002 14:19:00 FILED/CERTIFIED