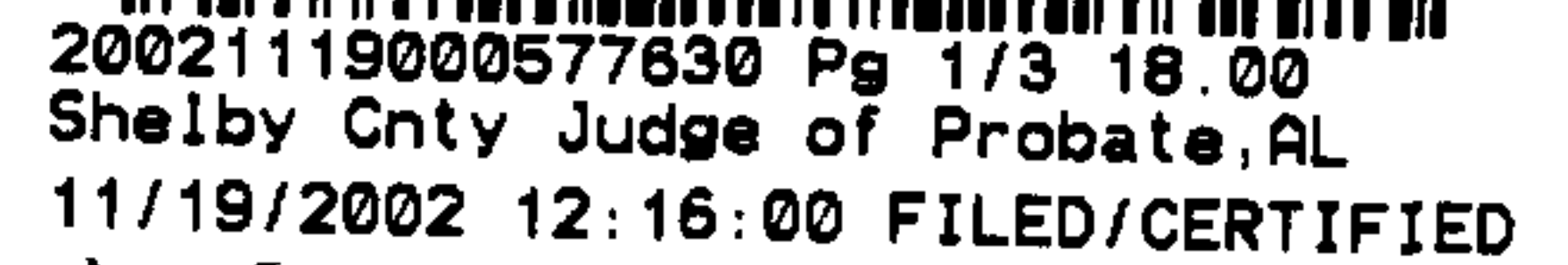


TO BE RECORDED: YES X NO



W.E. No. 61700-00-0166-200
Parcel No. 70108218
Transformer No. _____

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That William J. Hinson and wife
Joan S. Hinson

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

3. Guy Wires and Anchors. The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

C. PROPERTY DESCRIPTION The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~/have set ~~his~~/her/their hand(s) and seal(s) this 23rd day of September, 20 02

William J. Chase (SEAL)
(Grantor)

(Grantor) Joan N. Peterson (SEAL)

By: _____ (SEAL)

4400461

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____,
its authorized representative, as of the _____ day of _____, 20_____.

ATTEST (if corporation) or WITNESS:
By: _____
Its: _____
(Grantor - Name of Corporation/Partnership/LLC)
By: _____ (SEAL)
Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES
STATE OF ALABAMA }
COUNTY OF Shelby }
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that William J. Hinson and wife
Joan S. Hinson whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me
on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the 23rd day of September, 2002.
[SEAL] _____
Notary Public
My commission expires: 2-6-06

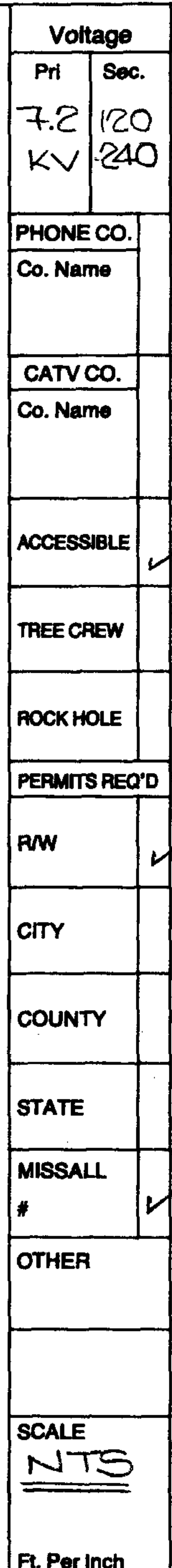
STATE OF ALABAMA }
COUNTY OF _____ }
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me
on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, _____.
[SEAL] _____
Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY
STATE OF ALABAMA }
COUNTY OF _____ }
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____, whose name as _____ of _____
_____ a _____ [as _____]
_____, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day
that being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and
as the act of said _____ [acting in such capacity as aforesaid].
Given under my hand and official seal, this the _____ day of _____, _____.
[SEAL] _____
Notary Public
My commission expires: _____

For Alabama Power Company Corporate Real Estate Department Use Only
All facilities on Grantor: X Station to Station: _____

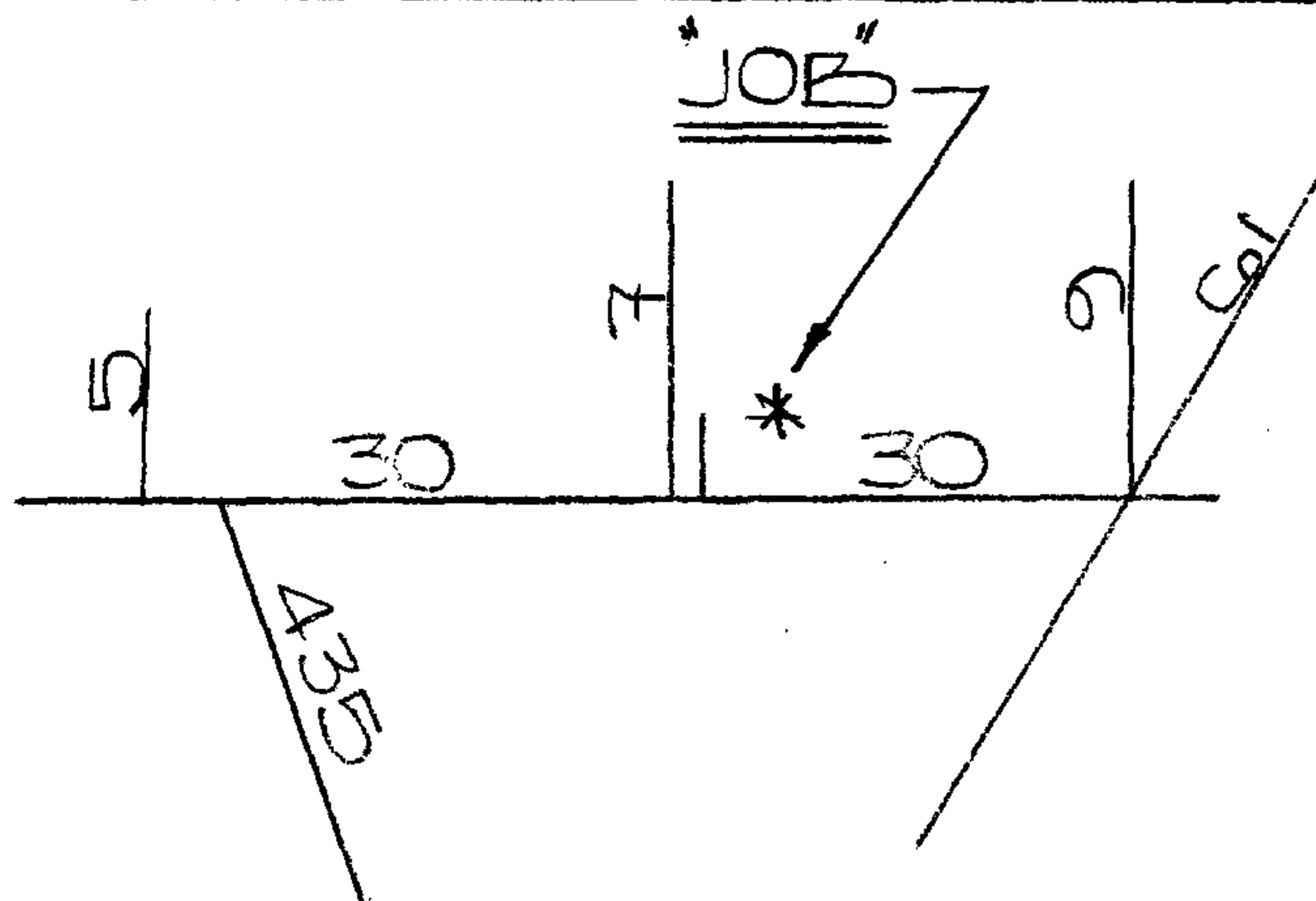
20021119000577630 Pg 3/3 18.00
Shelby Cnty Judge of Probate, AL
11/19/2002 12:16:00 FILED/CERTIFIED

LOC	Transformer Loading
1.	18.5 KVA



1. APCO CONTRACTOR TO IN-STALL ALL UG FACILITIES COMPLETE.
2. CUSTOMER BILLING FOR UG SVC. \$ 440.00

JOB LOCATION



Date _____