EASEMENT - DISTRIBUTION FACILITIES (Metes and Bounds)	TO BE RECORDED: YES X_NO	20021119000577630 Pg 1/3 18.00 Shelby Cnty Judge of Probate, AL		
STATE OF ALABAMA	W.E. No. 61700-00-0166-200	11/19/2002 12:16:00 FILED/CERTIFIED		
COUNTY OFShelbu	Parcel No. 70/08018	Alabama Power Company		
TAX ID #	Transformer No.	P. O. Box 2641 Birmingham, Alabama 35291		
A. GRANT KNOW ALL MEN BY THESE PRESENT				
	Joan J. Hinson	nc wit		
its successors and assigns (the "Company"), the easen	and in consideration of One and No/100 Dollars (\$1.00), and the receipt and sufficiency of which are hereby acknowled ments, rights and privileges described and designated in	daed does heraby grant to Alabama Dayyar Carreany		
B. RIGHTS The easements, rights and privileges gr	ranted hereby are as follows:			
location of underground Facilities, if any, by cross-headles, transclosures, transformers, anchors, guy vand/or underground transmission and distribution of the center line of underground Facilities and fifted utilize intermediate poles in line for overhead Facilities.	rom time to time to construct, install, operate and maintain, by the Company which is generally shown on the Companatching indicating an area not greater than ten feet (10') in wires and other Facilities useful or necessary in connection of electric power, and also the right to clear and keep clear feet (15') to either side of the center line of overhead ities and the right to trim and cut and keep trimmed and cut illities that, in the sole opinion of the Company, might now	ny's final location drawing (which shows the general width), all poles, towers, wires, conduits, fiber optics, n therewith (collectively, "Facilities"), for the overhead ar a strip of land extending five feet (5') to either side Facilities; further, the right in the future to install and		
hereafter located adjacent to the Property describ	d keep trimmed and cut all dead, weak, leaning or dang interfere with or fall upon the electric transmission or districted by the selected by the clear all trees, undergrowth, and other obstructions on pass, towers or other Facilities.	ribution lines, poles, towers or other Facilities now or		
adjacent thereto (collectively, "Guy Wire Facilities") also the right to trim and cut and keep trimmed and or may hereafter endanger, interfere with or fall up		ereafter erected adjacent to such Property or property shown on the Company's final location drawing; and that, in the sole opinion of the Company, might now		
limitation the right of ingress and egress to and from the and removal thereof; and also the right to cut, remove ar above said Facilities and Guy Wire Facilities, as applica	iu unierwise keep clear anv and all structures. Angtruction	right to avaguate for inciallation, replacement, and the		
C. PROPERTY DESCRIPTION The easements, right	ts and privileges granted hereby shall apply to, and the w	ord "Droporty" on wood in this instrument at all all		
the following described real property situated in	اعماد کارے اللہ اللہ اللہ اللہ اللہ اللہ اللہ الل			
		ity j.		
A parcel of land in the 5 1/4 of				
Township 215 Range	as recorded in			
of Probate of Shelby	in the Office of the Judge County, Alabama.	······································		
relocated Facilities, to exercise the rights granted above; ten feet (10') outside the boundary of the right of way of a shall be binding upon and shall inure to the benefit of Grathe words "Company" and "Grantor" as used in this instru	any such public road or highway as established or re-estal antor, the Company and each of their respective heirs, perment shall be deemed to include the heirs, personal repressive, its successors and assigns, forever.  The company shall not relocate the antor, and seal shall be deemed to include the heirs, personal repressive, its successors and assigns, forever.  The company shall not relocate the antor, and seal shall shall be deemed or re-estal shall be deemed to include the heirs, personal repressive, its successors and assigns, forever.  The company shall not relocate the antor shall not relocate the any such public respective heirs, personal repressive, its shall be deemed to include the heirs, personal repressive, its successors and assigns, forever.  The company shall not relocate the antor shall not relocate	The right to relocate the Facilities and, as to such Facilities on the Property at a distance greater than colished from time to time. This grant and agreement resonal representatives, successors and assigns and essentatives, successors and assigns of such parties.  September, 20 07  (SEAL)		
Witness	By: As:	(SEAL)		

4400461

Form 5-40046 Rev. 2/00

IN WITNESS WHEREOF, the said Grantor	, has caused this instrument to be	executed by	
its authorized representative, as of the	day of	, 20	
ATTEST (if corporation) or WITNESS:		(Onester Name of Corporation/Dortorachin/LLC)	<u> </u>
		(Grantor - Name of Corporation/Parternship/LLC)	/CEAL
By:	··· <u>··</u> ··	By:	
lts:		Its:[indicate President, General Partner, Member, etc.]	<u> </u>
		[Indicate riesident, General attrict, McInber, Ctc.]	<del></del>
INDIVIDUAL NOTARIES			
STATE OF ALABAMA	}	•	•
COUNTY OF	}		1
I, the undersigned, a Notary Public, in	n and for said County in said State whose name(s) is/are sig	, hereby certify that <u>Ulliam J. Hinson and</u> gned to the foregoing instrument and who is/are known to me, acknow	
		y executed the same voluntarily, on the day the same bears date.	
Given under my hand and official sea	and the second s		
		Same D. Sunt	<u> </u>
		Notary Public  My commission expires: 2-6-06	
[SEAL]		iviy commission expires.	· · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA	}		
COUNTY OF	}		
I, the undersigned, a Notary Public, in			
	<del></del>	gned to the foregoing instrument and who is/are known to me, acknow	wledged before me
on this day that being informed of the cont	ents of the instrument, he/she/the	y executed the same voluntarily, on the day the same bears date.	
Given under my hand and official sea	al this the day	of,,	
		Notary Public	
[SEAL]		My commission expires:	<del></del>
			······································
TRUSTEE/CORPORATION/PARTNERS	1IP/LLC NOTART		
STATE OF ALABAMA	} .a - *: **		
COUNTY OF	n and for said County in said State	hereby certify that	٠- · · · · · · · · · · · · · · · · · · ·
i, the undersigned, a Notary i dono, i	, whose name	•	
	,	as [as	A SECTOR OF THE SECTION AND A SECTION ASSESSMENT OF THE SECTION ASSESS
	1. is signed to	the foregoing instrument, and who is known to me, acknowledged be	fore me on this day
that being informed of the contents of the		and with full authority, executed the same	
as the act of said		[acting in such capacity as aforesaid].	
	al seal, this the day	of	
Citon and in the cine and			<u> </u>
		Notary Public	
[SEAL]	•	My commission expires:	£7.
	For Alabama Power Company (	Corporate Real Estate Department Use Only	
	Station to Station:		
All facilities on Grantor:	Station to Station.		· · · · · · · · · · · · · · · · · · ·
			<u></u>
			4400461

Form 5-40046 Rev. 2/00

## SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

20021119000577630 Pg 3/3 18.00 Shelby Cnty Judge of Probate,AL 11/19/2002 12:16:00 FILED/CERTIFIE

Customer	Location	Agreed Serv. Date	11/19/2002 12	2: 10:00 FILED/OFM.
BILLY HINSON	MINITE CE	<u>:3017-00-0</u>	2. (0)7().	
Division Division	strict	Town	Drawn by	Date
County Section	Township	Range Add'i info		
SHELEN 155W	25	15 334-	285-3170	
Acquisition Agent Date R/W Assigned	1	Map Reference	LOC	Transformer Loading
77702	9-25-02			
X = 103	$\bigcirc$			18.5KVA
Y=XCo				
				Voltage Pri Sec.
	**************************************			
				7.2 1/20 KV -240
			J/ 25 KVA	PHONE CO.
		GSVC.	Y/ //	Co. Name
		Control of the Contro		
			#/5)	CATV CO.
		*/		Co. Name
			<u>ACSE 18</u>	
	•			
· · · · · · · · · · · · · · · · · · ·				ACCESSIBLE
<del></del>		1-1		
	Manageria de commune apara, destante est agresta parageria de manageria de manageria de la composição de la			TREE CREW
TO COLUME.			4 VV ; ;	ROCK HOLE
				PERMITS REQ'D
MOTE(S):		•		RW
	ر میدود به در این	<del>*************************************</del>		
1. APCO CONTRACT STALL ALL LIG F			•	CITY
COMPLETE.		· ·	DCATION	
2 CUSTOMER EN			4 //	COUNTY
2, CUSTONER EN FOR UG SVC.	\$ 440.00		JOB	
	<b>-</b> €			STATE
		<b>8.</b>		MISSALL
				<b>#</b>
			* =	OTHER
			<u> </u>	
		/\to'		SCALE
•				
		V		Ft. Per Inch
Cnst. Completed By				Date