

SATISFACTION IN FULL OF RECORDED MORTGAGE

OLD 2/7/2002
LOAN NO. 805920-25

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, the indebtedness secured by that certain mortgage executed by MICHELLE WILLIAMS MARTIN and husband, RUSTY MARTIN to the Jefferson County Teachers' Credit Union and recorded in INST# 2002-07759, Division of the Office of the Judge of Probate, SHELBY County, Alabama, has been paid and satisfied in full.

Now, in consideration of the promises, the Jefferson County Teachers' Credit Union, does hereby declare said mortgage to be fully cancelled and satisfied and the lien created thereby to be hereby fully discharged.

IN WITNESS WHEREOF, the Jefferson County Teachers' Credit Union, has hereunto set its signature by Phil Stover, Loan Department Manager, who is duly authorized to act for said corporation on this 13TH day of NOVEMBER, 2002.

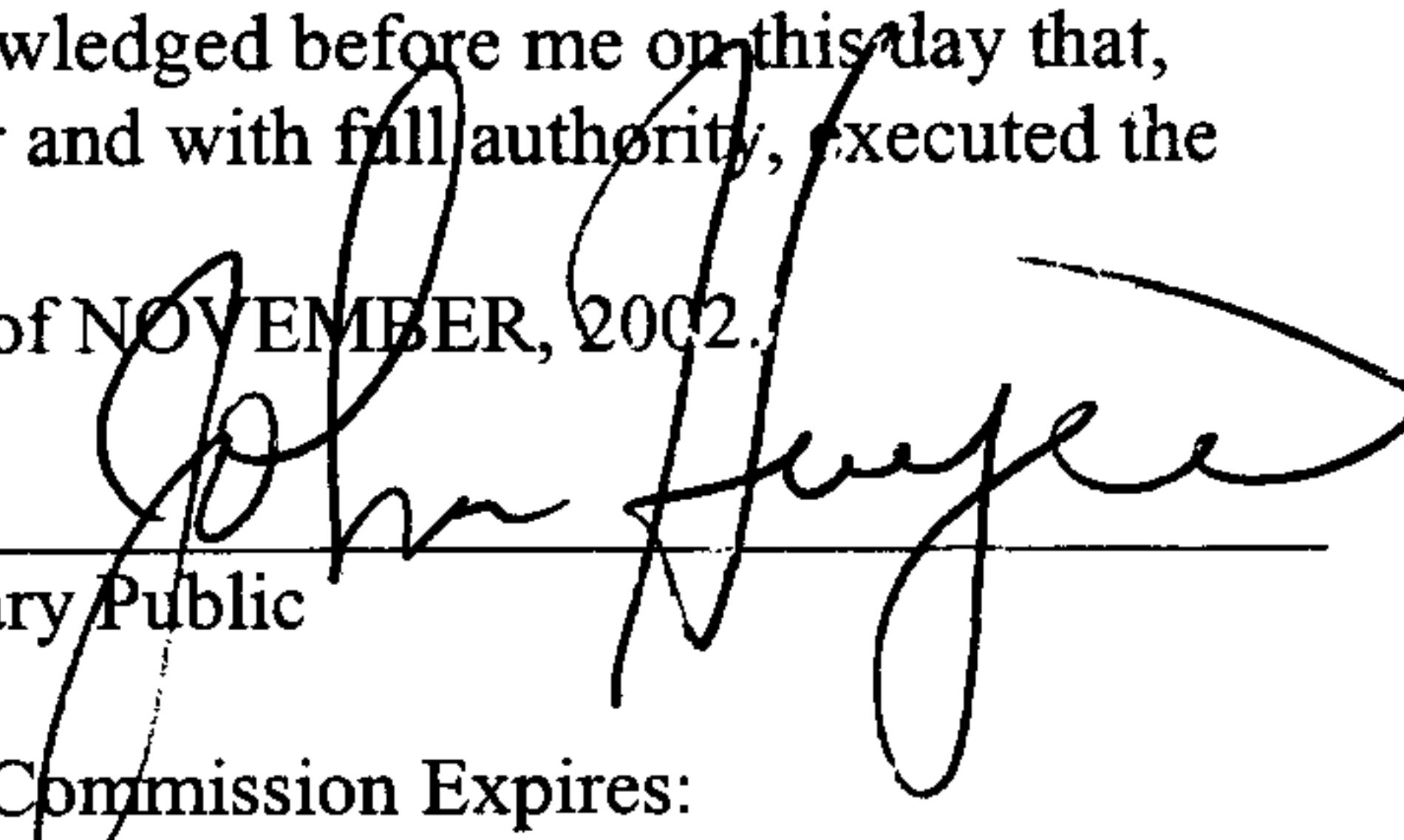
JEFFERSON COUNTY TEACHERS' CREDIT UNION

By 
Phil Stover, Loan Department Manager

STATE OF ALABAMA
JEFFERSON COUNTY

I, JOHN HAYES, a Notary Public in and for said county, in said State, hereby certify that, Phil Stover, whose name as Loan Department Manager of the Jefferson County Teachers' Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13TH day of NOVEMBER, 2002.


Notary Public

My Commission Expires:

THIS INSTRUMENT WAS PREPARED BY: BRANDY N. DECK
JEFFERSON COUNTY TEACHERS' CREDIT UNION
2120 12TH AVENUE NORTH
BIRMINGHAM, AL 35234

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Dec 30, 2003
BONDED THIRD NOTARY PUBLIC UNDERWRITERS