

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Sheila Cook P.O. Box 830734 Birmingham, AL 35283

200 2288 11 39140 /0704 992 93/34 SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 6, 2002, is made and executed between HARVEY E. POWERS, whose address is 3088 BROOKHILL DRIVE, BIRMINGHAM, AL 35242 and LINDA E. POWERS, whose address is 3088 BROOKHILL DRIVE, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 200 Corporate Ridge North, Birmingham, AL 35242 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 22, 1998 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON JUNE 9, 1998 IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, INSTRUMENT #1998-21196.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 49, ACCORDING TO THE SURVEY OF MEADOW BROOK, 17TH SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 158, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 3088 BROOKHILL DRIVE, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$50,000 to \$60,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 6, 2002.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

. POWERS, Individually

GRANTOR:

HARVEY E. POWERS, Individually

(Seal)

LENDER:

Authorized Signer

This Modification of Mortgage prepared by:

Name: PAM MEARS

Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

MODIFICATION OF MORTGAGE (Continued)

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| INDIVIDUAL ACKNOWLEDGMENT | | |
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| COUNTY OF Shelby | } | |
| I, the undersigned authority, a Notary Public in and for said converged to the forest day that, being informed of the contents of said Modification, they Given under my hand and official seal this | going instrument, and who are known | n to me, acknowledged before me on this |
| MY COMMISSION EXPIRES ON JANUARY 28, 2006 | Somounge | Notary Public |
| LENDER ACKNOWLEDGMENT | | |
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| | ration, is signed to the foregoing a | nd who is known to me, acknowledged |
| before me on this day that, being informed of the contents of soluntarily for and as the act of said corporation. | said , he or she, as such officer and | d with full authority, executed the same |
| Given under my hand and official seal this | day of $\frac{100}{100}$ | $\frac{1}{1} \frac{20}{1} \frac{0}{1} 0$ |
| My commission expires My commission expires My co | | Notary Public |
| LASCH PRO Langing 5.20.00.400 Copr. Harland Financial Solut | tions, Inc. 1997, 2002. All Rights Reserved AL R:\CFI\LPL\G201.FC | In-115436 PK-13 |