

(Reserved for recording data)

## ASSIGNMENT OF MORTGAGE

Date: NOVEMBER 8, 2002

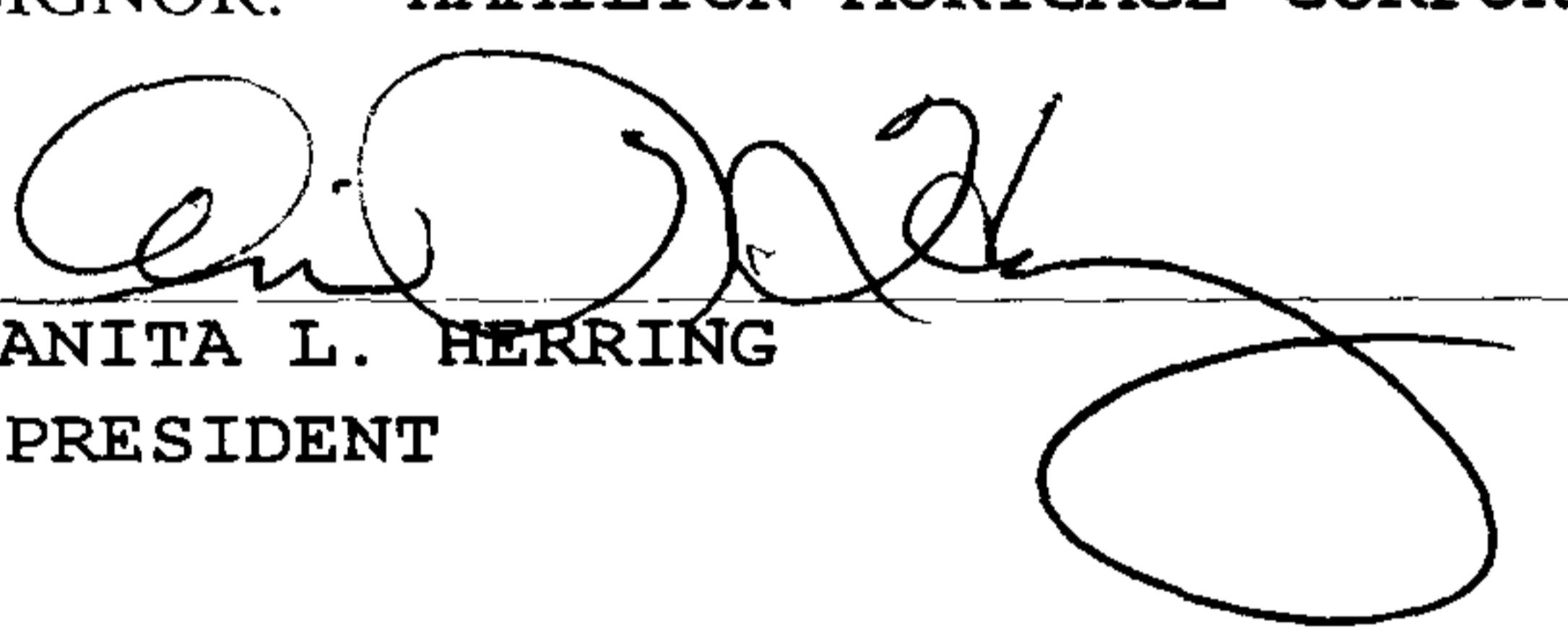
FOR VALUABLE CONSIDERATION, HAMILTON MORTGAGE CORPORATION

a corporation under the laws of **ALABAMA**, assignor (whether one or more), hereby sells, assigns, and transfers to **TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION**  
**1417 N. MAGNOLIA AVENUE OCALA FL 34475-9078**,  
ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated NOVEMBER 8, 2002, executed by **NORMAN A LATONA JR., MARRIED**

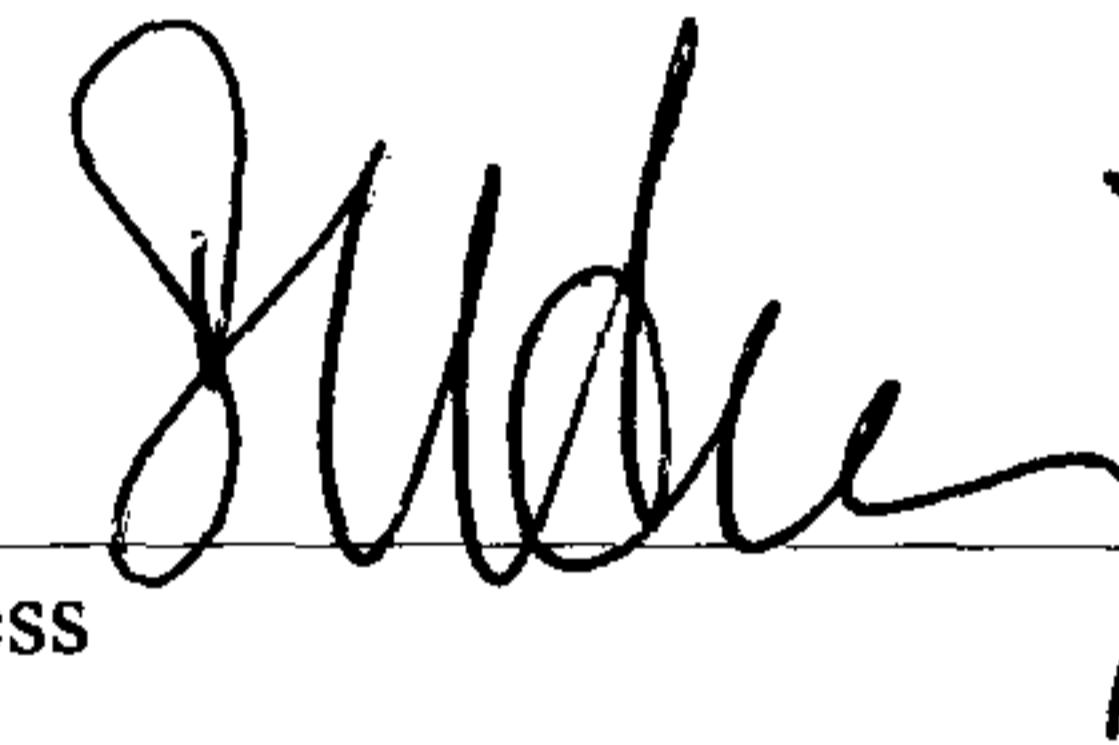
as mortgagor to **HAMILTON MORTGAGE CORPORATION**

as mortgagee, and filed for record as Doc. No. **20021119000576500**, on \_\_\_\_\_ in the County Recorder/Registrar of Titles Office of **SHELBY** County, **ALABAMA**, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 113,500.00 Dollars, with interest thereon from **NOVEMBER 8, 2002**, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: **HAMILTON MORTGAGE CORPORATION**

By   
**ANITA L. HERRING**

Its: **PRESIDENT**

  
Witness

By \_\_\_\_\_  
Its: \_\_\_\_\_

Witness

STATE OF **ALABAMA**  
COUNTY OF **JEFFERSON**

The foregoing instrument was acknowledged before me this \_\_\_\_\_  
and **ANITA L. HERRING**  
of **HAMILTON MORTGAGE CORPORATION**

8TH day of **NOVEMBER** by  
the \_\_\_\_\_  
the **SHANON L. HERRING** respectively,

a corporation under the laws of the **ALABAMA**

, on behalf of the corporation.

**My COMMISSION EXPIRES:**

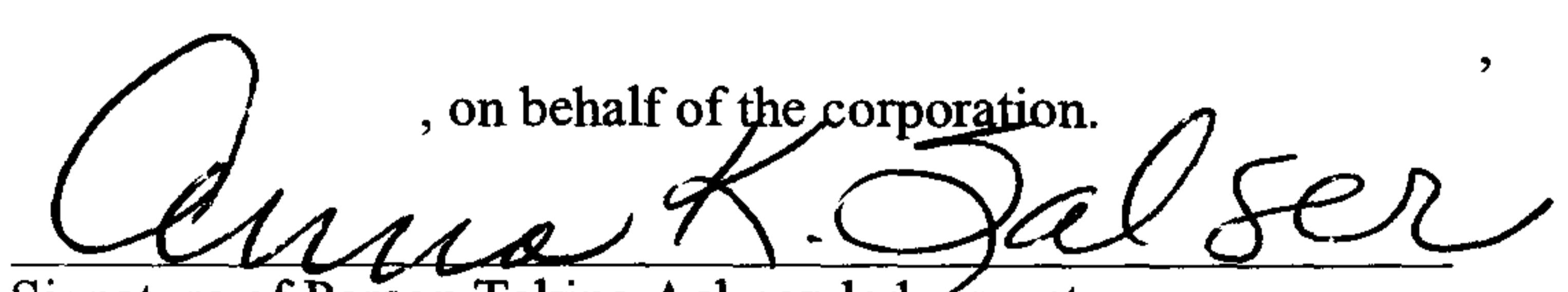
County of Residence:

NOTARIAL STAMP OR SEAL

**06-28-2006**

**HAMILTON MORTGAGE CORPORATION**

THIS INSTRUMENT WAS DRAFTED BY:  
**# 1 INDEPENDENCE PLAZA, SUITE 416**  
**BIRMINGHAM, AL 35209**

  
Signature of Person Taking Acknowledgement