

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage , Page or as Doc# 2001-01302 of the Book records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

. .

RONNIE KOLNIAK AND JUDY D. KOLNIAK

to

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

Fannie Mae, in Care of CHASE MORTGAGE COMPANY has caused its name to be signed this 30th day of October, 2002

Fannie Mae, in Care of CHASE MORTGAGE COMPANY by CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION

their Attorney - in - fact POA RECORDED: /08/15/85 037 861

Star Hillman Vice President

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said

County & State, hereby certify that Star Hillman as Vice President CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION AIF for Fannie Mae, in Care of CHASE MORTGAGE COMPANY a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

(seal)

Given under my hand this this 30th day of wes

CHAS5 DH 34789 Y

Jim Beasley Notary Public Comm exp:02/26/2003

Prepared By: A. Graham/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683 When recorded send to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

JIM BEASLEY OTARY PUBLIC-CALIFORNIA W LOS ANGELES COUNTY COMM. EXP. FEB. 26, 2003

COMM, EXP. FEB. 26, 2003;