

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2001-13806 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

**LAURA P PARKER**

to

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

Fannie Mae, in Care of CHASE MORTGAGE COMPANY

has caused its name to be signed this 28th day of October, 2002

**Fannie Mae, in Care of CHASE MORTGAGE COMPANY  
by CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE  
CORPORATION FKA CHASE HOME MORTGAGE CORPORATION**

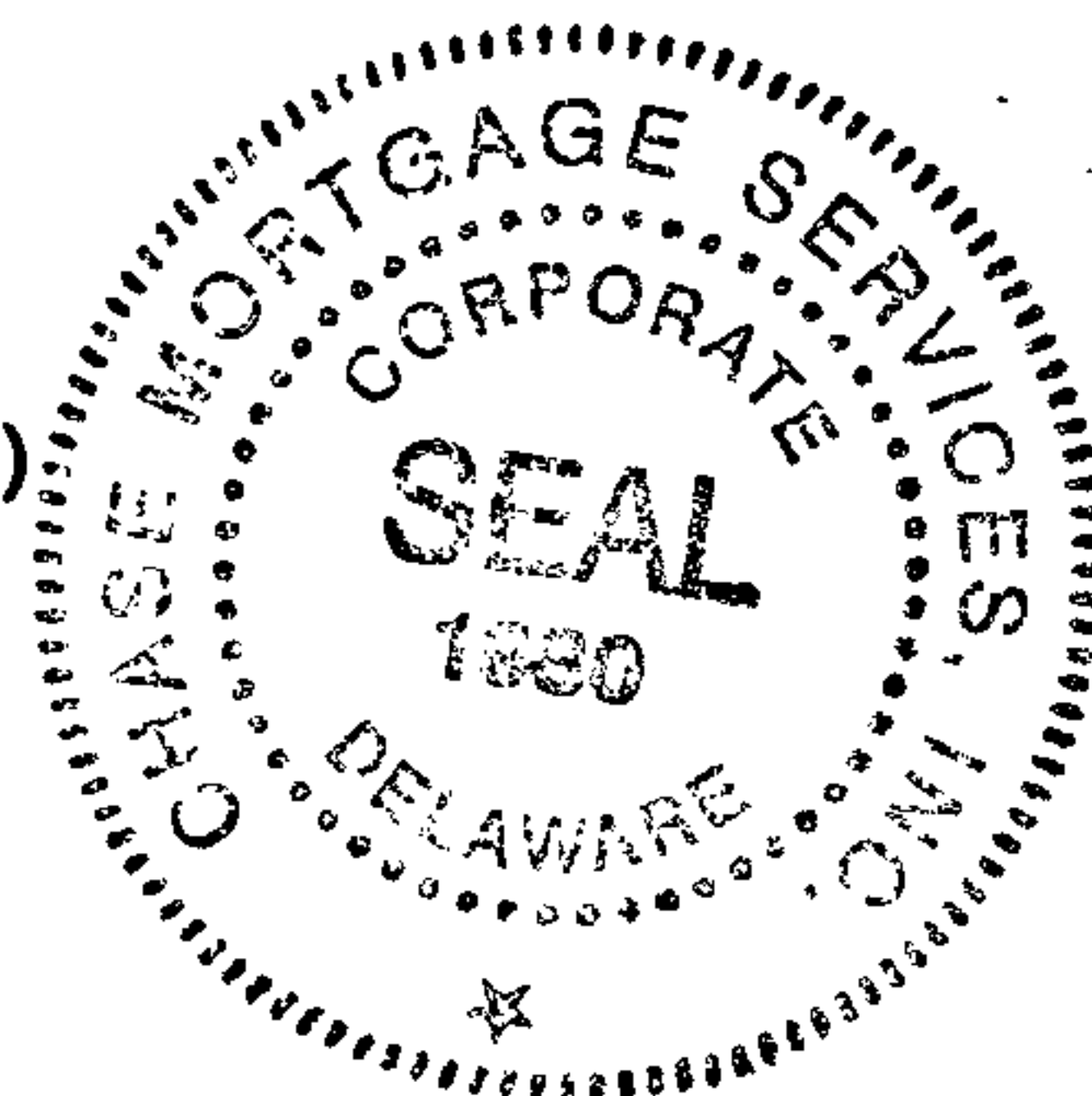
**their Attorney-in-fact**

**POA RECORDED: 08/15/85 037 861**

By:

**Star Hillman  
Vice President**

(seal)



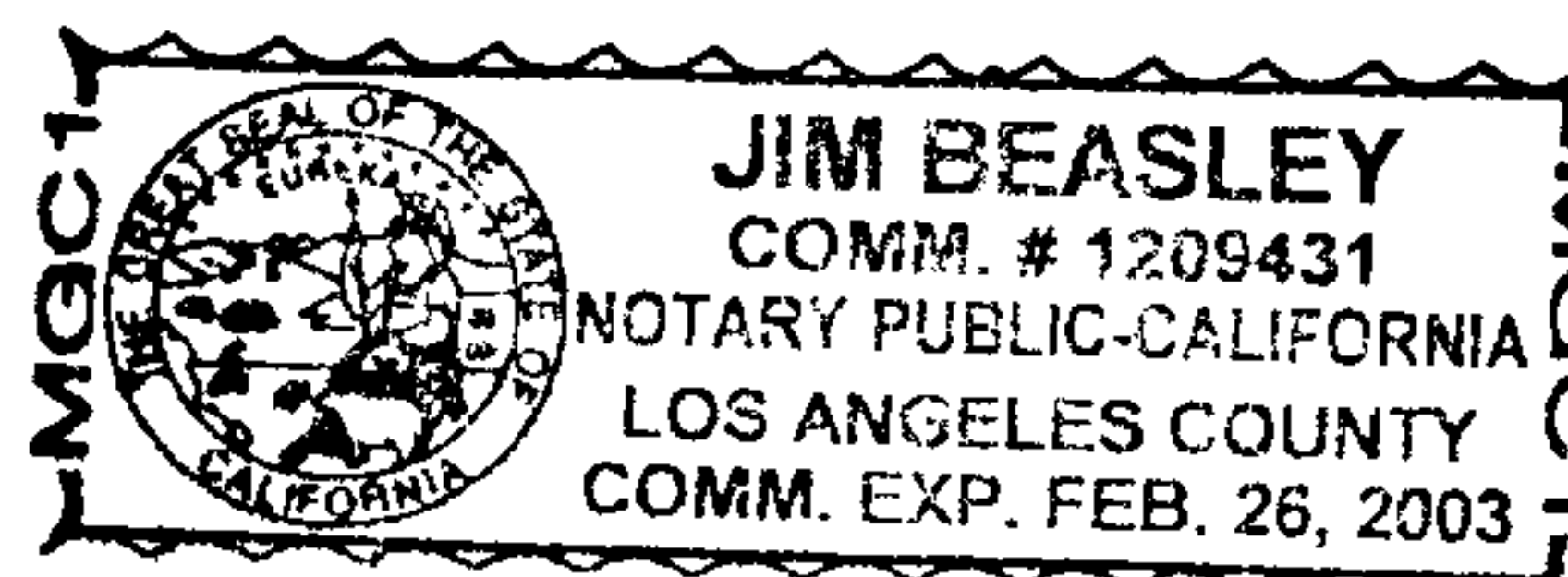
The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Star Hillman as Vice President of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION AIF for Fannie Mae, in Care of CHASE MORTGAGE COMPANY a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 28th day of October, 2002

**Jim Beasley**

Notary Public Comm exp:02/26/2003



Prepared By:

A.Graham/NTC,2100 Alt 19 N., Palm Harbor, FL 34683

When recorded send to:

Nationwide Title Clearing

2100 Alt 19 North

Palm Harbor, FL 34683

CHAS5 dh 34704 Y