

Recording requested by  
COUNTRYWIDE HOME LOANS, INC.  
When recorded mail to:  
COUNTRYWIDE HOME LOANS, INC.  
ASSIGNMENT UNIT  
1800 TAPO CANYON RD. SV-79C  
SIMI VALLEY, CA 93063  
Attn: Assignment Unit

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00014937822005N  
Commitment# 584962

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800 TAPO CANYON ROAD, SIMI VALLEY CA 93063, hereby grants, assigns and transfers to:  
COUNTRYWIDE HOME LOANS SERVICING LP  
1800 Tapo Canyon Rd., Simi Valley, CA 93063

ALL its interest under that certain Mortgage dated 2/28/02, executed by: JAMES R ANDERSON, Mortgagor as per MORTGAGE recorded as Instrument No. 2002-10814 on 3/06/02 in MTG Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of SHELBY County, ALABAMA.  
Tax Parcel = 362091001053000. SHELBY COUNTY TAX COLLECTOR  
Original Mortgage \$56,586.00  
29 LAWLER STREET, WILTON, AL 35187

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

COUNTRYWIDE HOME LOANS, INC.

By Yolanda Diaz  
Yolanda Diaz, Assistant Secretary

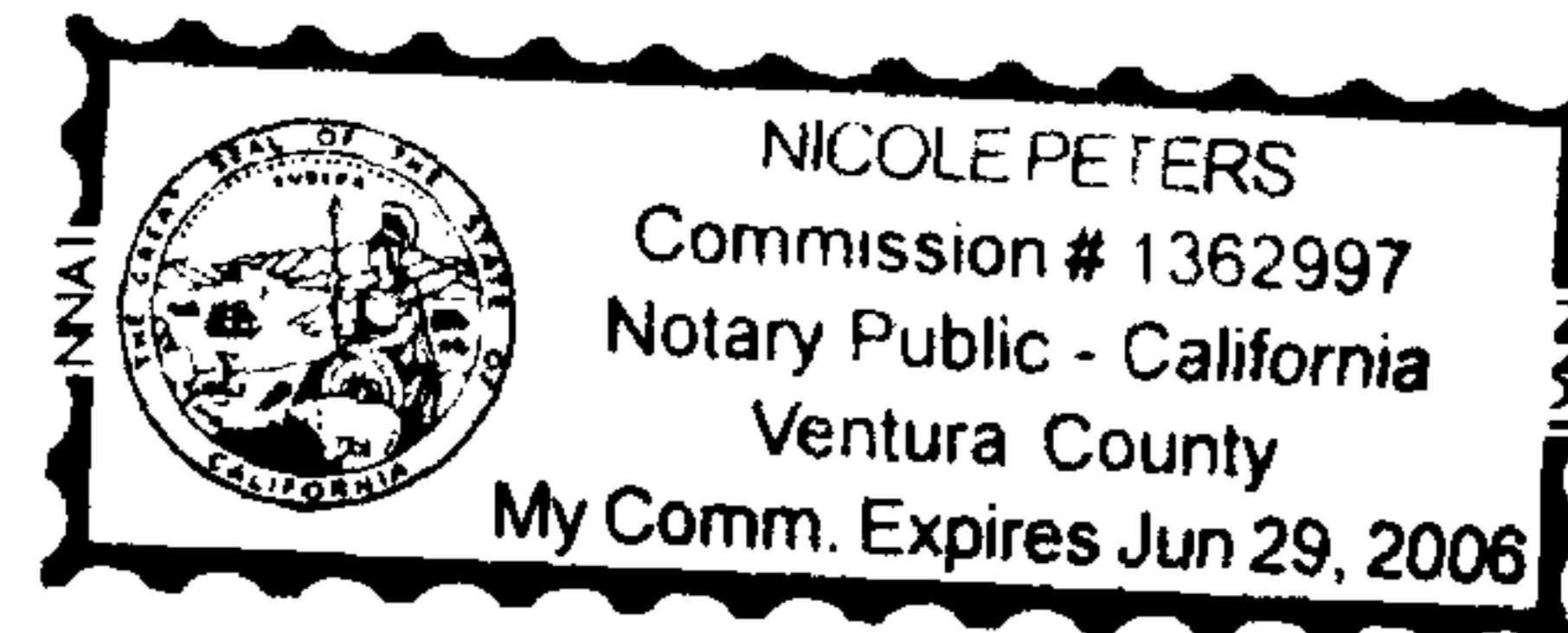
Dated: 9/27/02  
State of California  
County of Ventura

On 9/27/02 before me, Nicole Peters, personally appeared Yolanda Diaz, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature

Nicole Peters  
Nicole Peters

Prepared by: Tracy Schreiner  
1800 Tapo Canyon Road SV-79C  
Simi Valley, CA 93063  
Phone # (805) 577-4777 Extn: 4777



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## MORTGAGE

FHA CASE NO.  
011-4886870-703

~~THIS MORTGAGE ("Security Instrument") is given on Feb. 28 2002~~  
~~The grantor is JAMES R. ANDERSON, A MARRIED PERSON ("Borrower") and~~  
~~STEPHANIE ANDERSON; his <sup>spouse</sup> ("Co-Grantor"). This Security Instrument is given to NEW SOUTH~~  
~~FEDERAL SAVINGS BANK, A Federally Chartered Savings Bank which is organized and existing under~~  
~~the laws of USA, and whose address is 210 AUTOMATION WAY BIRMINGHAM, AL 35210 ("Lender").~~  
~~Borrower owes Lender the principal sum of FIFTY-SIX THOUSAND FIVE HUNDRED EIGHTY-SIX AND~~  
~~NO/100 Dollars (U.S. \$ 56,586.00). This debt is evidenced by Borrower's note dated the same date as this~~  
~~Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due~~  
~~and payable on March 1, 2032. This Security Instrument secures to Lender: (a) the repayment of the debt~~  
~~evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the~~  
~~payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security~~  
~~Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument~~  
~~and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's~~  
~~successors and assigns, with power of sale, the following described property located in SHELBY County,~~  
~~Alabama:~~

Situated in the County of Shelby, State of Alabama, and being further  
described as:

Lots 14 and 15, in Block 3, according to the Map and Survey of Wilmont  
Gardens, as recorded in Map Book 4, Page 6, in the Office of the Judge  
of Probate of Shelby County, Alabama.