

Recording requested by  
COUNTRYWIDE HOME LOANS, INC.  
When recorded mail to:  
COUNTRYWIDE HOME LOANS, INC.  
ASSIGNMENT UNIT  
1800 TAPPO CANYON RD. SV-79C  
SIMI VALLEY, CA 93063  
Attn: Assignment Unit

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00016328452005N  
Commitment# 584358

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800 TAPPO CANYON ROAD, SIMI VALLEY CA 93063, hereby grants, assigns and transfers to:  
COUNTRYWIDE HOME LOANS SERVICING LP  
1800 Tappo Canyon Rd., Simi Valley, CA 93063

ALL its interest under that certain Mortgage dated 2/28/02, executed by:  
BENJAMIN O. MCCLURKIN & ANDREA WOOD MCCLURKIN, Mortgagor as per MORTGAGE  
recorded as Instrument No. 2002-10481 on 3/05/02 in MTG Book \_\_\_\_\_ Page \_\_\_\_\_  
of official records in the County Recorder's Office of SHELBY  
County, ALABAMA.

Tax Parcel = 095210000001327, SHELBY COUNTY TAX COLLECTOR  
Original Mortgage \$132,244.00  
650 FOREST LAKES DRIVE, CHELSEA, AL 35043

Together with the Note or Notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Mortgage.

COUNTRYWIDE HOME LOANS, INC.

By

Yolanda Diaz, Assistant Secretary

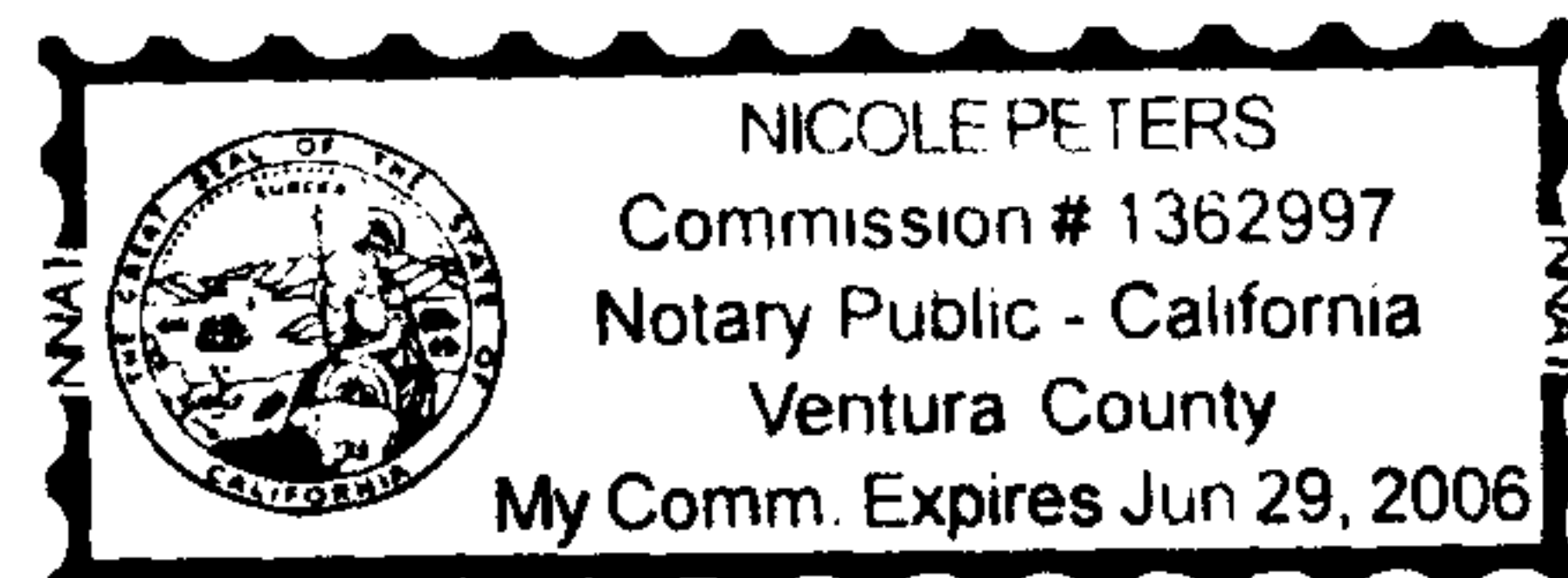
Dated: 9/27/02  
State of California  
County of Ventura

On 9/27/02 before me, Nicole Peters, personally appeared Yolanda Diaz,  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their duly authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of  
which the persons acted, executed the instrument. Witness my hand and  
official seal.

Signature

Nicole Peters  
Nicole Peters

Prepared by: Tracy Schreiner  
1800 Tappo Canyon Road SV-79C  
Simi Valley, CA 93063  
Phone # (805) 577-4777 Extn: 4777



Loan # 316056

[Space Above This Line For Recording Data]

**MORTGAGE**

FHA CASE NO.  
011-489492

~~THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 28, 2002  
The grantor is BENJAMIN O. MCCLURKIN AND ANDREA WOOD MCCLURKIN, HUSBAND AND WIFE  
("Borrower"). This Security Instrument is given to NEW SOUTH FEDERAL SAVINGS BANK, A Federally  
Chartered Savings Bank which is organized and existing under the laws of USA, and whose address is 210  
AUTOMATION WAY BIRMINGHAM, AL 35210 ("Lender"). Borrower owes Lender the principal sum of  
ONE HUNDRED THIRTY-TWO THOUSAND TWO HUNDRED FORTY-FOUR AND NO/100 Dollars (U.S.  
\$ 132,244.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument  
("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
March 1, 2032. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the  
Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other  
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the  
performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this  
purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns,  
with power of sale, the following described property located in SHELBY County, Alabama:~~

LOT 13, ACCORDING TO THE MAP AND SURVEY OF FOREST LAKES,  
SECTOR 1, AS RECORDED IN MAP BOOK 28, PAGE 94, IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.