

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) Bob Wleck 713/750-2258	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) JPMORGAN CHASE BANK P.O. Box 4893 Houston, Texas 77252-4893 MLS 10-1111Fannin - 69	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) do not abbreviate or combine names					
O R	1a. ORGANIZATION'S NAME Freeway Express, Inc.				
	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 1251 Old Birmingham Highway		CITY Sylacauga	STATE AL	POSTAL CODE 35150	COUNTRY USA
1d. TAX ID # SSN or EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Corporation	1f. JURISDICTION OF ORGANIZATION AL	1g. ORGANIZATIONAL ID #, if any 139-227 <input type="checkbox"/> None	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) do not abbreviate or combine names					
O R	2a. ORGANIZATION'S NAME				
	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID # SSN or EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> None	
3. SECURED PARTY'S (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) insert only one secured party name (3a or 3b)					
O R	3a. ORGANIZATION'S NAME JPMorgan Chase Bank as Collateral Agent				
	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS P.O. BOX 4893		CITY HOUSTON	STATE TX	POSTAL CODE 77252-4893	COUNTRY U.S.A.
4. This FINANCING STATEMENT covers the following collateral:					

SEE ATTACHED ANNEX I

5. ALTERNATIVE DESIGNATION [if applicable]: <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGOR <input type="checkbox"/> BAILEE/BAIOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING					
6. <input checked="" type="checkbox"/> This Financing Statement is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]			7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2		
8. OPTIONAL FILER REFERENCE DATA Freeway Express, Inc. 9650452631/202004080					

ANNEX I TO UCC FINANCING STATEMENT

Name of First Debtor:

This Financing Statement covers all of the right, title and interest of Debtor of every kind and character, now owned or hereafter acquired, in and to the following types (or items) of property now owned or hereafter acquired by Debtor, created or arising in and to all goods, equipment, machinery, storage tanks (whether above ground or below ground), furnishings, fixtures, furniture, appliances, accessories, leasehold improvements, chattels and other articles of personal property of whatever nature now owned by Debtor or hereafter acquired, in each case which are wholly or partly affixed or attached to the real estate described on Exhibit A, attached hereto and hereby made a part hereof, including pumps, storage tanks, hydraulic lifts and release detection devices, and all component parts thereof and all appurtenances thereto; and all accessions, appurtenances and additions to and substitutions for any of the foregoing and all products and proceeds of any of the foregoing, including all accounts, receivables, accounts receivable, instruments, notes, chattel paper, documents (including documents of title), books, records, contract rights, permits, licenses, certificates and general intangibles arising in connection with or related to any of the foregoing (including all insurance and claims for insurance affected or held for the benefit of Debtor or Secured Party in respect of the foregoing). This Financing Statement does not include inventory or the proceeds (including accounts receivable) thereof.

All of the foregoing property is now or hereafter located, used or intended by Debtor to be located or used at the location(s) specified on Exhibit A hereto.

Debtor is the record owner of the land described on Exhibit A hereto.

THIS FINANCING STATEMENT COVERS GOODS THAT ARE OR ARE TO BECOME FIXTURES on the land described on Exhibit A hereto and is to be filed for record in the real property records of each county, parish or other local jurisdiction in which any part of the land described on Exhibit A hereto is located, as well as filed in all appropriate central filing systems

EXHIBIT "A"

20021118000574090 Pg 3/3 30.00
Shelby Cnty Judge of Probate, AL
11/18/2002 13:06:00 FILED/CERTIFIED

Legal Description:

PARCEL I:

Commence at the Southwest corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 28, Township 19 South, Range 2 East, Shelby County, Alabama; thence with a front sight along the South boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ section turn an angle of $37^{\circ}39'$ to the left and proceed Northeasterly for a distance of 607.35 feet to the point of beginning; from this beginning point turn an angle of $70^{\circ}25'$ to the left and proceed North $21^{\circ}09'$ West for a distance of 103.45 feet; thence proceed North $68^{\circ}15'$ East for a distance of 31.25 feet to a point on the Southerly right of way line of U.S. Highway 280; thence proceed South $69^{\circ}18'$ East along the Southerly right of way line of said highway for a distance of 222.65 feet; thence proceed South $10^{\circ}59'$ West for a distance of 67 feet; thence proceed South $85^{\circ}20'$ West for a distance of 200 feet; thence proceed North 110° East for a distance of 51.9 feet to the point of beginning.

The above described land is located in the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 28, Township South, Range 2 East, Shelby County, Alabama.

PARCEL II:

Commence at the Southwest corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 28, Township 19 South, Range 2 East, Harpersville, Shelby County, Alabama, and run thence North $50^{\circ}15'$ East along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 235.00 feet to a point on the Northerly margin of the Kymulga Road, thence run North $89^{\circ}00'00''$ East 215.00 feet to a point, thence run North $10^{\circ}07'50''$ West 116.61 feet to a point, thence run North $77^{\circ}19'12''$ East 97.11 feet to a point, thence run North $12^{\circ}26'08''$ West 22.42 feet to the point of beginning of the property, Parcel B, being described, thence continue last described course 20.00 feet to a point, thence run North $84^{\circ}39'21''$ East 177.34 feet to a point, thence run South $15^{\circ}57'01''$ West 20.00 feet to a point, thence run South $84^{\circ}14'29''$ West 167.61 feet to the point of beginning.

Property Address: 5373 Highway 280
Harpersville, AL 35078