

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
WF936 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:
BRUCE H NICHOLS JR
5355 GREYSTONE WAY
BIRMINGHAM, AL 35242

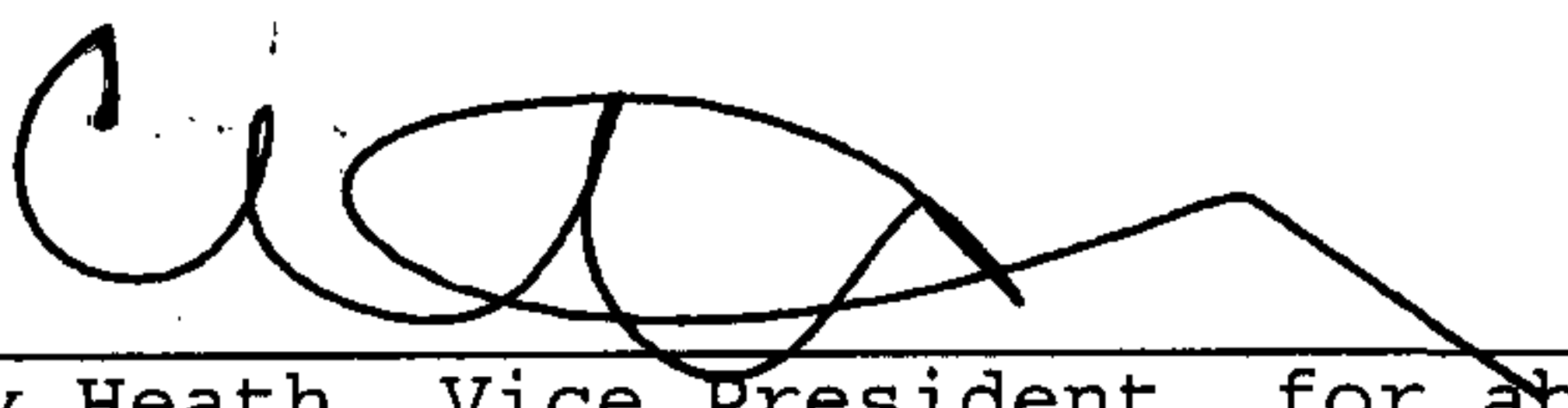
Loan #: 0070024112 LPS #: 807946 Bin #: 11-06-02AC

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by BRUCE H NICHOLS JR and CHARLENE L NICHOLS, HUSBAND AND WIFE to GE CAPITAL MORTGAGE SERVICES, INC. dated 12/5/97 and recorded on: 12/12/97 as Instrument #: 1997-40509 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 5355 GREYSTONE WAY, BIRMINGHAM, AL 35242

is PAID AND SATISFIED and is therefore discharged.

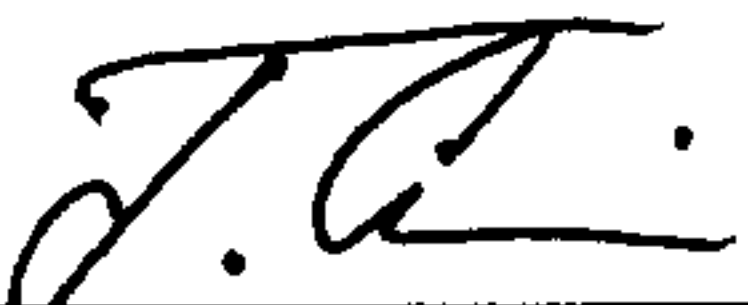
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, November 07, 2002
GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC., , as Mortgagee

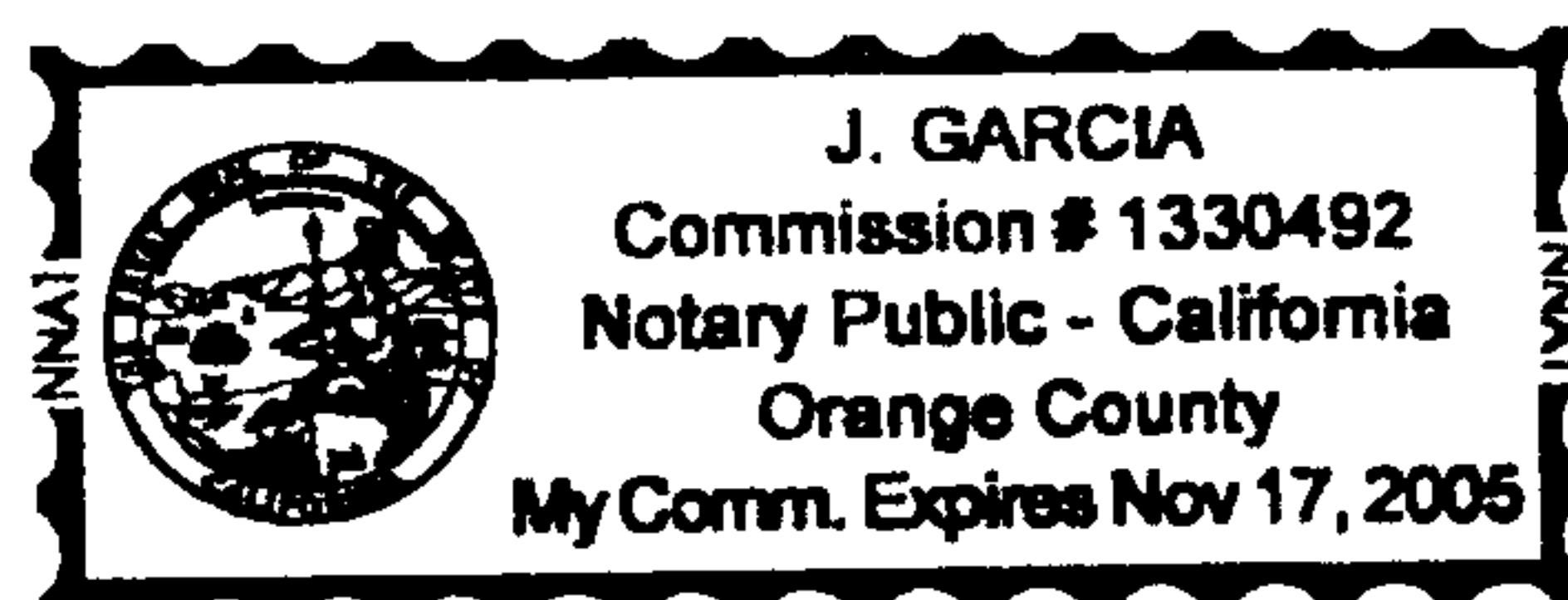
BY 
Wendy Heath, Vice President, for above Mortgagee

STATE OF CA
COUNTY OF Orange

On November 07, 2002 before me, J. Garcia, a Notary Public in and for Orange County in the State of CA, personally appeared Wendy Heath, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.


J. Garcia
Notary Public



This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287
(MIN #:) B39001
10/24/02

11/9/02

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