## CORPORATION FORM WARRANTY DEED

## STATE OF ALABAMA COUNTY OF SHELBY

That, in consideration of \$\_176,400.00\$  American Homes and Land Corp., an Alabama Corporation herein, the receipt of which is hereby acknowledged, the said bargain, sell and convey unto David R. Shelton, Unman (herein referred to as "Grantee") the following described real County, Alabama, to-wit:	Grantor does by these presents, grant, cried
Lot 1223, according to the Map of First Addition, Old Cahaba, Phase III, recorded in Map Book 28, Page 133, in the Office of the Judge of Probate of Shelby County, Alabama.	
Address of Property: 866 Old Cahaba Dr. Helena, AL 35080	
Described property to become the homest	ead of Grantee.
Subject to taxes for the year 2003 and subsequent years, easements, restrictions, reservations, rights-of way, limitations, covenants and conditions of record, if any, and mineral and mining rights, if any.	
\$ 167,580.00 of the purchase price is mortgage loan executed and recorded simultaneously here	s being paid by the proceeds of a first with.
TO HAVE AND TO HOLD, to the said Grantee forever. This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created of suffered by the undersigned and not specifically excepted herein.	
This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.	
IN WITNESS WHEREOF, the said GRANTOR, who is has hereto set its signature and seal this the13 day of	authorized to execute this conveyance,  November, 20 02
AMERICAN GRAMTOR By:	HOMES AND LAND CORP.
	omas, President
STATE OF ALABAMA COUNTY OF SHELBY	
I, the undersigned, a Notary Public in and for said Count W. Thomas, President of American Homes and Land Corp., conveyance, and who is known to me, acknowledged before me contents of the conveyance, he as such officer and with full authorday the same bears date.	whose name is signed to the foregoing on this day that, being informed of the
Given under my hand and official seal this13 day of	November , 20 02 .
Note Con	ary Public mission Expires: 02/25/04
This Instrument Prepared Ry	d Tay Natices To

This Instrument Prepared By; Kevin Hays and Associates, PC 100 Concourse Parkway, Suite 101 Birmingham, AL 35244

Send Tax Notices To:

David R. Shelton 866 Old Cahaba Drive Helena, AL 35080